

JESUS CHRIST

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Part I of II

Motto:

“I and my Father are one.”

“He that hath seen me hath seen the Father.”

“But the Father that dwelleth in me, he doeth the works.”

“All power is given unto me in heaven and in earth.”

“For in him dwelleth all the fullness of the Godhead bodily.”

(John 10, 30; 14, 9 & 10; Mat. 28, 18; Col. 2, 9 KJV)

1. Introduction

The presentation which follows is based on the premise that God has again revealed Himself comprehensively to contemporary humankind in the writings of the Austrian mystic and Prophet Jakob Lorber (1800 - 1864) (The New Revelation).

With 25+ volumes of 500 pages each, written over a time span of 24 years without interruption, it is the most massive revelation and intervention of Jesus Jehovah/YAHWEH on Earth ever.

The Christology (teaching of Jesus Christ) presented here summarizes the doctrines which God set down regarding Himself in His New Revelation.

The prologue of the Biblical Gospel according to John states: -

“In the beginning was the Word, and the Word was with God and the Word was God.” (John 1.1 KJV).

The LORD Himself explains this to us in a wonderfully clear and meaningful way at the beginning of the Great Gospel according to St. John 1,6 as follows:- “In the

primordial essence, or also in the primal cause (of all existence) was light (the great holy creative thought, the existential idea). This light was not only in, but also with God, that is, the light came forth from God as substantially visible and was thus not only in, but also with God and, as it were, flowed around the primordial divine essence. Thereby the basis for the eventual incarnation of God was given" (Great Gospel of John 01/01,06)

For in the moment when God began to give expression to His thoughts of eternal creation, to give them life and to release them as independent beings outside the bounds of His divine persona, the justification was also established for God's incarnation, an event which mystics and prophets have throughout the ages identified and described as the self-manifestation of the eternal Godhead. As the heavenly Father did not wish to abandon us, His children, He came among us, selecting both suitable clothing and an appropriate physical form thus enabling Him to remain constantly present among His children and allowing His spirit to live with them for all eternity as an invisible spiritual reality.

2. How could God in His infinity become a mortal human being?

The question posed by our intellect is rather: How is it possible that God in His infinity should choose to dwell within a mortal human being? And for some 2000 years or thereabouts, skeptics have been prompted by the existence of this question to deny the divinity of Jesus Christ and to regard Jesus as a mere mortal, identical to ourselves. Even in the lifetimes of Adam and the original patriarchs (1. Moses 5) some 3300 years before the birth of Christ, the same doubt was raised and was answered by the Lord in these words:-

"Love alone is the measure for My Deity and I cannot be fathomed by any other measure for I am verily an infinite God. As far as my spatial infinity is concerned, this is merely a manifestation subject to time, but in spirit it is merely the absolute authority of My will, My love and My wisdom. The outer form is however identical to the one to which you were all made in My personal image." (Household of God 2/138,26).

"That which you call the infinity of space, is the Spirit of My Will which has induced this infinite space from the beginning of time filling it throughout with beings of every kind. This spirit does however have an essentially tangible focal point where all the power of this infinite Spirit is combined in one activity and the power force for the infinite Divine Spirit Being is Love, as the vitality of this very Spirit: and I am this Love from eternity.

Behold this is the essence of God in all truth and can only be grasped with the heart, but not ever with the intellect." (Household of God 2/139, 20 and 22)

God is not therefore evenly dispersed throughout the infinity of space as a mist or as a holy gas. It is rather that God has a focal point where the full abundance of the Godhead is concentrated at one single point. The LORD also shows us this in a wonderful way in the small but extremely profound booklet "The Fly".

"The most completely free life is only in Me but this life is fashioned in such a

way and presented in such overwhelming perfection that it will never be grasped or understood in its own sphere by any created being! It is therefore a holy life and because this is so, it is an eternal and infinite life. Consider the concept of complete infinity or envisage a space with a point at its centre from which endless light radiates in all directions. The rays of light do indeed have their source at the centre but the farthest ends of these rays can nowhere ever be discovered. In this central core, the total life force of all eternity is concentrated and from this core it radiates outward anew into all eternity."

(The Fly 7, 5 - 7)

Within God's central core, the total abundance of all the attributes of divinity is concentrated as if in a power source. Here is to be found the infinite richness of Love, Wisdom, Willpower, Order and Solemnity and, above all, Patience and Mercy, as well as the root source of these seven characteristics of primordial divinity: Humility.

And this focal point of the eternal spirit of God is not just a single point: it takes human form. "*And God created man in His own image, in the image of God he was created*" writes Moses (1 Moses 1 - 27). God's power centre therefore also has human form and He created us to reflect his primordial image, both the form of our bodily flesh as well as the form of our soul and then for the first time, the form of our spirit.

We know that God personally created the central core of His being and we are also aware that all power emanates from His Spirit in the first instance, radiating out to fill infinity, and that it first defines and then maintains life, at every point in infinite space. With this knowledge, it is therefore also possible to answer the initial question as to how it is possible for God in his infinity to dwell within a mortal human being. The answer is not that the Godhead in His infinite scope became a man, but that God's power centre made a permanent home in the soul of Jesus.

3. Why did God's incarnation take place on our planet?

In His New Revelation through the writings of His servant, Jakob Lorber, the LORD shows us that not only all the planets of our solar system with the exception of Pluto, not only the planetary suns of the same type as our sun, but also the suns in other domains (diameter one Light-year; central star of a spiral nebula/galaxy) and the space suns (Diameter: 1 Million = 10^6 light years: the central star complex of a million galaxies) are peopled by tangible human beings like us.

For these suns are not hydrogen bombs as the materially oriented scientific thinking of today still believes, but rather complete planets of higher-level central suns, surrounded by immense air-filled envelopes, the surfaces of which generate light by friction against the ether of outer space or which themselves collect the light from higher suns and pass it on by reflection.

The LORD further shows us that millions of central suns with all their encircling spiral nebulae revolve round a Space Universe sun (diameter: 10^{12} - 10^{18} light-years) to form with it a Space Universe. Finally we must understand that 7

million Space Universe suns with their accompanying galaxies (diameter 10^{36} Light-years) orbit one last primordial central sun which merely rotates on its own axis but has no orbit.

This primordial central sun with all the space universe suns, universe suns, subordinate and planetary suns forms a macrocosm or “shell globe”. Moreover, from endless multitudes of these shell globes the LORD fashioned the Great Cosmic Man of Creation which is nothing other than the transubstantiated soul of the supreme spirit, primordially created but fallen from grace – Lucifer.

And the LORD says at the end of the second volume of “Robert Blum” with regard to the significance of our planet Earth in the Great Cosmic Man of Creation.

“This man in his whole concept is the primordially created spirit Lucifer (bearer of light). He is still in full possession of his great self-confidence but no longer enjoys his primeval power. Every part of him is trapped and judged. There is only one way always open to him and that is the one to My paternal heart. On all other paths, however, he has been judged and is as good as dead. He is unable to move one foot or one hand by as much as a hair’s breadth.

“However, the fact that this spirit is split apart internally purely in these fixed Shell Globes, is his fate, as we have seen. And his life, which has as a consequence divided into an almost infinite number of segregated parts, should not therefore be regarded as an entity but as dispersed in the extreme. For there is only life within any Shell Globe and outside them all there is no other life except My eternally immutable and constant divine Will. Each Shell Globe is fixed and can not change its position in relation to its neighboring Shell Globe even by a hair’s breadth. At the very extreme of the small left toe you perceive a somewhat reddish dot which glitters. That is in fact the very Shell Globe in which our Earth is physically located and within this Shell Globe - more precisely only at the spot where Earth is - the complete life of this Great Cosmic Spirit has now been banished.

“If he chooses to humble himself there and to return to Me, then his primordial life shall again be set free. Furthermore, this Great Cosmic Man of Creation will then be pervaded by a completely free life. However if this primeval spirit of My creation persists in his arrogant obstinacy, then the present order shall be maintained until its whole substance has dissolved itself into a new infinitely multiplied soul and spirit existence.” (Robert Blum II, 6 and 8 – 10)

In “Spiritual Earth”, the LORD gives the answer to the question set down at the beginning: *“Whatever the magnitude of Lucifer's soul once was, it could not contain more than one spirit. And this spirit, fallen from grace as a result of its own defects, can not dwell within all the innumerable Shell Globes into which Lucifer’s former primordial soul was distributed. The confines of its dwelling place have been limited to the Earth on which you live. He is no longer free to occupy any other physical place in the world or any Shell Globe even though they may have once formed part of his former soul. For this reason, the human beings in these other places in the world, although normally superior in their nature to those on our Earth, nonetheless never attain that perfectly godlike stature achieved by the children of this Earth. The latter occupy the most remote and least privileged place in God's spirit but, if they achieve self-improvement, they are capable of reaching the most exalted heights and of becoming the most Godlike of all. And for just this reason, I, as LORD, chose the Earth as the scene of My most sublime acts of mercy and recreated the canopy of all the Heavens*

above their ground.” (Spiritual Earth 53110/11).

On one occasion, within the circle of his more mature disciples, the LORD answered the question posed at the beginning even more clearly and precisely In the following way:

*“In all the countless periods of creation in eternity, all of which describe and represent primordial Great Cosmic Man, I have **not** been incarnated as a man in any of their planets through the power of My will but I communicated with their humankind only through the purest angelic spirits for each creation.*

Only this period of creation is destined, on any small world like this earth, to have Me in My eternal, primordially divine Being – for all preceding creations as well as for all those forever following – incarnated in a finite form and to be taught by Me personally.

My aim was not only to create for all future times and eternities for Myself, children fully resembling Me, but to truly educate them through My fatherly love, so that they would then be, together with Me, rulers of the whole of infinity.

To this end, I, the everlasting eternal God, have clothed the primordial life centre of My divine Being in the flesh, so that I could show Myself to you, My children, as a visible and tangible Father and teach you through My own highly personal mouth and heart the true divine love, wisdom and power which you would immediately master, enabling you not merely to become beings of the present period of creation but also of bygone times and all future periods to follow.

And this period of creation has one advantage above all others, which you do not yet recognize clearly enough, that it is the only one in all eternity and infinity during which I Myself was completely clothed in human flesh. Moreover, of all the countless material creative possibilities available, it was this shell globe with the solar universe of Sirius and of the 200 million planetary suns revolving round it, it was none other than our sun and among our sun’s planets, none other than this earth, that was chosen to receive My incarnation and for Me to select from among you My true children for all infinity and eternity.” (Great Gospel of John 04: 255, 2 – 5)

4. The Pre-Existence of Christ and the Creation of Jesus’ Soul

As the power centre of the infinite Spirit of God made its dwelling place in the soul of Jesus, the words of Jesus: “Verily, verily, I say to you: Before there was Abraham, there was Me” as well as the words of John the Baptist: “After me comes a man who was before me: because He was here before I was.” can only be clearly understood if we relate them to the centre of divinity in the Soul of Jesus. As God has existed from the beginning of time, we can therefore also speak of Christ’s pre-existence.

We are however obliged to relate this pre-birth existence to the eternally living divinity in the soul of Jesus, a soul which itself emerged only a certain time before His birth.

Since Lucifer's spirit, his ego, has been banished to the centre of this Earth, the most arrogant and domineering elements of his soul have also been similarly confined within our Earth. These most tenacious, most self-sufficient elements of his soul could only be redeemed by the Heavenly Father Himself with the LORD personally guiding them through the successive stages of the mineral, plant and animal kingdoms in order finally to unite them with the soul of Jesus. In reality, Jesus was also a true human being because His soul matured in the same way as our own by a process of natural development. He was all the more a true human being as every human characteristic, every positive as well as every negative feature, was present in the soul of Jesus and of far greater practicality than in any other human being.

The Lord God Himself therefore structured and assembled His own soul utilizing the most developed and self-sufficient parts of the soul of Lucifer, elements which could only be found on our planet Earth in the closest proximity to Lucifer's prison. A secret of infinite importance is of great significance here. If, after 1000 years at the earliest, the Heavenly Father should proclaim the next great New Revelation to mankind on Earth, it may still be too early under some circumstances to release more precise details. The most important factor is that the soul of Jesus was that of a true human being. It embraced every possible character trait which any one of us possesses or which any other human soul has had in the past, has now or ever will have. However these facets of character are of greater intensity and strength in the soul of Jesus, whether their influence is positive or negative, than could ever be found in any other human soul.

The LORD Himself explains the human properties of the soul of Jesus in a wonderful way in Chapter 299 of the "Childhood of Jesus".

"Now, it is written in the Scriptures 'He gained in grace and wisdom before God and Man and remained submissive and obedient to His parents until He began His teachings.' (Luke 2,52)

Question: How could Jesus, as the sole eternal Divine entity, gain in grace and wisdom before God and Man, when He Himself was God from eternity? And in particular, before man, as He was after all the infinite and most perfect Being? To understand this correctly, one should not regard Jesus exclusively as the one and only God: but one must see Him as a man, in whom the exclusive and eternal Divinity is confined in a seemingly dormant manner within Himself, just as every man's spirit is imprisoned in his being. And that what every man has to do according to the Divine order to free his spirit, also had to be done earnestly by Jesus, the human being, to free the Divinity within Himself, so that He could become one with the Spirit.

His soul was like the soul of every other human being and was all the more afflicted with weaknesses, because the almighty Divine Spirit had to put the most powerful bonds on Himself so that He could be contained within His soul. Thus also Jesus' soul had to withstand the greatest temptations by denying itself, in order to remove the bonds around its Divine Spirit, and therewith increase its strength for the infinite freedom of the Spirit of all Spirits, and thus become wholly one with Him. And in this did the increase in wisdom and grace of Jesus' soul before God and man consist, and that to such an extent, that the Divine Spirit gradually and increasingly became one with His undoubtedly divine soul, which was the true Son." (Childhood of Jesus 299 1 – 7 and 17 – 19)

5. Christmas

Jesus' earthly body was Maria's first and only son. He was not conceived by a terrestrial method of carnal procreation, his conception was rather a pure act of creation by God.

Jesus said: "Everyone who carries the flesh has received his body from a mother's womb: only the first human couple received theirs by the will and hand of God. And so this My body is also out of a human mother although not begotten through a human father in the ordinary way, but solely through the almighty will of the Spirit of God. This is quite possible in the case of very pure and devout people and used to happen frequently in the olden days to quite unspoilt, simple and very devout people: and it happens even in these My days every now and then." (Great Gospel of John 06, 8-9)

"Originally, Adam was meant to build a bridge within himself over which it would be possible from him to cross from the material to the spiritual. All that was required from Adam was self-control and obedience, such was the nature of this bridge, and the outcome both for Adam as for all humankind, all of whom are descended from him, could have been the awakening and blossoming of spiritual life. But now Adam fell and an immediate reversal took place into the material world and this typifies the polarity of the material battling against the spiritual. If Adam had not been disobedient, none of his succession could have been disobedient, because Adam would then have destroyed a seed within himself which could then no longer be passed on. But Adam by his conduct fertilized this seed: in his descendants it grew into a tree of Sin and the inflexible leaf canopy of that tree scarcely permits any further light from the sun of the spirit to shine through.

The soul of Jesus succeeded in breaking this tree of sin, not just in penetrating the leaf canopy, because Jesus the man, motivated by His love of God, voluntarily imposed on Himself the commandment of unconditional obedience, doing nothing against the will of His Father. He thus became a shining example to those who followed.

The soul of Jesus therefore attained within Himself the level that Adam had not been able to reach and, in so doing, He reconciled within Himself Jesus the man and the Deity whose sanctity had been breached by Adam's failure to observe the commandment of obedience.

In Jesus the man, the necessary conditions were fulfilled to re-establish the former state of bliss for all creatures. Here redemption is to be found not only in that this path which leads directly to God is now opened but also because this path was followed by Jesus, the Son of Man, who thus became the Son of God. (Digest from Chapter 75, Volume 11 of the Great Gospel of John)

If Jesus' earthly body had been conceived carnally in the material sense, He would have inherited Adam's disobedience and it would have been impossible for Him to follow the path of absolute obedience and to release us and all mankind from the compulsion to disobedience. Through its spiritual conception, His soul was poised at the same neutral starting point where Adam had once stood before his fall. Because the soul of Jesus built the bridge from the material to the spiritual - while Adam did not succeed because of disobedience - every human being can now use this bridge and return to God by increasingly subordinating

willfulness of self to the Will of God and by humbling himself before God. By His unconditional obedience, facilitated also by the spiritual nature of His conception, Jesus has freed us from the compulsion to disobey, so that we, despite our conception by carnal procreation, can now at any time cross the bridge built by Jesus and return to God, provided only that we so wish.

It is truly a material historical fact that on the night of Jesus' birth, a host of angels were permitted to cloak themselves for a short time in human form enabling them to bring the good news of the Savior's birth in person to the shepherds in the fields: and also, to lead the shepherds to the stable cave in Bethlehem (not Nazareth) and to worship the Lord God as an infant. Moreover, the spiritual eyes of many spiritually mature humans were briefly opened on that night so that they could watch the host of heavenly creatures singing in praise.

In the words of Jesus: - "As far as My so-called brothers and sisters (Matthew 13, 55 and 56) are concerned, they were in fact the children of Joseph from his first marriage. They were not Mary's children as I was her first and only child. Regarding the sisters, they were not Joseph's daughters but those of a poor relative. They were called 'sisters' because they lived and behaved in complete acceptance of Joseph's will as well as Mary's. Three of these brothers went with Me, namely James, Simon and John while two remained at home, took up Joseph's craft and looked after Mary until I entrusted her future care to John. (Gifts of Heaven 03_18.03.1864, 15)

6. The Three-Month Infant Jesus

James, the youngest step-brother of Jesus, describes in his lost 'Gospel according to James' the youth of Jesus up until His 12th year. The LORD has restored this missing Gospel to modern mankind through the pen of His servant Jakob Lorber and it includes a wonderful story about the three month old Baby Jesus.

"In the evening, Mary put the tired Infant into the cradle which Joseph had made when they came to Ostracine. As usual Joseph's youngest son acted as nursemaid and rocked the Infant to sleep, while Mary went into the kitchen to prepare the evening meal. Joseph's son hoped that the Infant would soon fall asleep, because he wanted to join his brothers in watching the lighting of a triumphal arch, not far from the villa that had been built in honor of Cyrenius. He rocked the Child diligently and sang and whistled while doing so but the Infant did not seem to fall asleep. When he stopped the rocking, the Child immediately started to move about, indicating to the brother that he was not asleep yet. This sent James almost into despair, because outside it was brightening up already with all the burning torches. He therefore decided to leave the Child alone for a little while, even when He was not yet asleep, in order to have a look at the spectacle.

But when James raised himself, the Infant spoke: "James, if you leave Me now, you will fare badly! Am I not worth more than this silly spectacle outside and your vain curiosity? Look, all the stars and angels are in envy of the service you do to Me, and you have no patience with Me and want to leave Me? Truly, if you do that you are not worthy to be My brother! Just go, if the spectacle of the world is dearer to you than I am. See, the whole room is full of angels, ready to serve Me, if your small and easy task is too much of a burden for you!" This

speech took away James' desire to leave the room in an instant so he remained beside the cradle, asked the Infant for forgiveness and continued to rock Him diligently. And the Infant spoke to James: "Everything is forgiven you; but do not get tempted by the world another time! For I am more than the world, all heavens and all men and angels!" These words shocked James to the core: for he gradually became aware Who was there within the Child. Now Mary and Joseph and all the others came into the room and sat down at the table: and James promptly told them what happened to him. (Childhood of Jesus 63, 1 - 20)

7. The Twelve-Year-Old Boy Jesus in the Temple of Jerusalem.

The three days Jesus spent in the Temple of Jerusalem as a twelve-year-old boy, days which are recorded only in a few verses in the Gospel according to Luke (2, 41 - 51), are revealed to us by the LORD in the year 1859 in the form of a detailed verbatim report. We are privileged to experience, as if in a tense living drama, how Jesus posed His question to the high priests, learned scribes and Pharisees regarding the meaning of the Messianic prophecies in the Old Testament (Jeremiah 7, 14 - 16; Jeremiah 9, 5; Micah, 5 1) and as to why they should not all be taken as relating precisely to Him, Jesus.

And the high priests, elders and learned scribes turned away and sought to prevaricate because they did not wish to concede that these texts had predicted the birth of Jesus. It is a wonderful and gracious gift from our Heavenly Father that he documented this confrontation for us in the form of a verbatim report in the German language. In this way, we, the mankind of today, can experience the three days in the temple, thus bridging the gap of some 2000 years which have intervened since the actual day when the discussion took place.

8. The Development of Jesus from His twelfth to His thirtieth Year of Life.

The most important facts are stated by the LORD Himself in the 300th Chapter of the "Childhood of Jesus":

"Just how did Jesus, the Lord, live from His twelfth to His thirtieth year?"

He constantly felt the presence of the almighty God within Himself as a living power; He knew in His soul that everything contained in the infinity was and would always be subject to His slightest gesture. In addition, however, He had the most powerful urge in His soul to rule over everything. Pride, lust for

power, complete freedom, inclination towards pleasure, desire for women and the like, as well as anger, were the principal weaknesses of His soul. But He fought against all these powerful and deadly driving forces of His soul from His soul's will.

He humbled His pride through poverty; but how hard a method it was for Him, to Whom everything belonged, for He could not call anything 'His'! He subdued the lust for power by subservience and by the most willing obedience to those who were, just like all men, nothing before Him! Although infinitely difficult, He assailed His eternal supreme freedom by surrendering Himself to men to do the lowliest tasks like a slave-like servant.

By frequent fasts, He fought against the most powerful urge to live a life of pleasure - out of poverty, and also out of the free will of His soul. He fought the desire for women through repeated hard work, scant food, prayer and the company of wise men. Indeed - He had to endure a tremendous amount on this point, because His personal appearance and the tone of His speech were highly captivating.

Moreover, as He could see through the wickedness of men at a glance - and saw their deceit and hypocrisy, mischievousness and their selfishness. it is also understandable that He was very excitable and could easily feel offended and enraged: but He restrained His divine nature through His love and compassion following thereupon. He thus practiced the most difficult self-denial throughout His life to restore the disrupted eternal order! And therefore it can be easily deduced how it was that Jesus as a man spent eighteen years facing and fighting against constant temptations. -

(Childhood of Jesus - Chapter 300 1 - 11 and 14 - 18)

This period was exactly as described in the Letter to the Hebrews: "Jesus was in all points tempted like as we are, yet without sin." (Hebrews 4, 15) Moreover, the forces which developed in Him can be enlisted by us today in our daily struggle for life and they help us to escape from all these temptations. They are the forces of the Holy Spirit which forged itself in Jesus through His self-abasement of the Divinity and which lives within all men since Pentecost; inasmuch as man is open to receive It.

Jesus as Man explored all the depths of His soul by self-analysis and personal introspection. He acquainted Himself with each individual soul atom in His human persona together with the respective individual flaws in all the elements of His soul. In this way, He learned the total burden of all the unsound aspects of the soul and experienced every spiritual hardship to which any soul whatsoever can be subjected. The more clearly and meaningfully He recognized the total extent of hardship and suffering in a soul, the more His longing to be helpful was awakened. However, the power to help effectively was initially not yet available and it only gradually increased in Him as the fruit of His constant acts of self-denial. Through these, the centre of power of the Godhead in His soul became progressively more liberated as chain after chain was removed.

A chain of this kind is formed by an atom of the soul which is still extremely arrogant and domineering. When this element achieves self-denial, repents and changes course, one chain is eliminated because a soul atom humbled in this way can then immediately be entered by the Divine Spirit which, in so doing, conquers one more facet of the soul. With each considered decision we make in favor of loving our neighbor or of self-abasement, we surrender another fragment of our own ego, one atom breaks off from our self-centered persona and this liberated

atom can then again be irradiated by the rays from our spirit and be repossessed, so that one day we can say with Paul: "Now I do not live anymore, but Christ liveth in me." (Galatians 2, 20)

A similar process took place daily and hourly within the soul of our LORD.

For this reason, no one can any longer say since Jesus survived these conflicts: "I am obliged to sin. I cannot resist temptation." After the most pernicious and most tenacious of the atoms in Lucifer's soul have been released into a state of humility, it is a simple conclusion that the much weaker elements of his soul present in our souls, are redeemed by our own acts of self-denial with the help of His Holy Spirit. The most difficult change, which had to be resolutely forced through, evolved during the 18 years in which Jesus' soul developed. In the New Testament, this is indicated by comparing the temptations of Jesus. (Matthew 4, 1 - 11: Mark 1, 12 and 13: Luke 4, 1 - 13)

The detail of the changes which took place in Jesus' soul in these 18 years far exceeds our present powers of comprehension: it will at the earliest be the subject of the next great Revelation of God in 1000 years. In his thirtieth year, Jesus had reached the point that His soul was completely one with the centre of the Godhead within Him.

We previously always regarded as separate entities, the human soul of Jesus on the one hand, and on the other, the Godhead as the source of the gentle voice of conscience but otherwise passive in its behavior. However, the human element in Jesus stepped back completely from now on and for the remainder of the three years of His ministry. We are therefore dealing principally with the LORD God Himself in Jesus, because in the course of this trial of strength lasting eighteen years, every atom in Jesus' soul was completely humbled and placed itself at the disposal of the Godhead for evermore.

Jesus gradually and systematically relinquished every atom of his human ego and humbled each one completely under God's will. In the thirtieth year of His life, there was no longer any element of His soul which either opposed or resisted the Godhead. In this way, He had achieved in His thirtieth year the complete abasement of His soul, in other words, its rebirth.

The soul of Jesus had therefore become a perfect cloak for the Godhead's power centre and that was the necessary precondition for the three-year ministry during which the LORD God Himself in person taught us, His children, about all important matters, with the intention that we should one day aspire to the rebirth of our souls, that fusion of spirit and soul, but only insofar as this is our wish.

9. The Three-Year Ministry

Fragments of the teachings and deeds of Jesus come down to us in the New Testament. However, these fragments conceal a life of such significance that it has promoted the spiritual advancement of mankind for some 2000 years as well as influencing in a most decisive and definitive way the whole spiritual history of the last 2000 years. John writes at the end of his Gospel: "And there are also many other things which Jesus did (and said), the which, if they should be written every one, I suppose that even the world itself could not contain the books that

should be written. (John 21, 25)

That applied to the "world", i.e. to mankind from the year 33 A.D. to the present. However, because of the period of continual spiritual development through which mankind has passed particularly in the last 100 years, the spiritual element in many souls has become more aware and this particularly finds expression in the more numerous questions about, searches for and research into, the truth. Mankind today is therefore in the position to grasp and understand all the books which might still be written on the remaining deeds and words of Jesus. For this reason, the Heavenly Father dictated these books for his servant Jakob Lorber to write down and mankind today possesses in the eleven volumes of the Great Gospel of John a verbatim record of all the important conversations which Jesus conducted during with men of all races and of all contemporary peoples during His three-year ministry. For every man, irrespective of race or nation, who had the maturity of soul to recognize the Lord God in Jesus, has met Jesus at least once in these three years.

In this unique document, in the Great Gospel of John, mankind possesses the gift of all the important words spoken by Jesus, a gift of such magnitude that it will probably only be understood and appreciated for the first time after hundreds of years have elapsed. It is some 2000 years since Jesus spoke in person during a three year period with these inquiring and mentally more mature men. And the mankind of today would be endlessly disadvantaged if all that remained to us of His spoken word was these few snatches which have been passed down to us in the New Testament. Then we could with reason reproach God, saying: "The contemporaries of Jesus were more privileged than we are as they could question Jesus personally and receive His responses individually from Him. We on the other hand are supposed to be satisfied with the few verses in the New Testament which are in part handed down to us as false transcriptions and inaccurate translations. We are faced with a chaotic jumble of 1000 different interpretations of the Bible, all of which contradict each other, and we no longer know what is genuine or false, true or untrue, right or wrong. We are therefore not out of line in wishing to put the whole Bible to one side for ever."

This reproach to God is however unnecessary and unjustified because the Heavenly Father has indeed presented us with a verbatim record of the words He spoke during the three years of His ministry, the Great Gospel of John. It is as if a voice recorder had been used and the result translated into modern German in the most perfect way, thus enabling us to experience the conversations between Jesus and all His disciples as if we were watching a film.

We read what Peter said; his doubts and objections, and we read the answers given by the LORD Jesus. We become acquainted with hundreds of men at widely varying stages of maturity and development, which were all brought to Jesus in remarkable ways. Each came with his troubles, his questions and doubts, with his antagonism to God and with his incarceration in the material world. For each individual one, the Savior laid bare the damage within him, showed him the root causes of his doubt and his lack of vision, gave him light and inner truth. Everyone who has experience even of only a small portion of this Great Gospel of John, perhaps read briefly but with a willing heart, can confirm the way in which the reader is spellbound, as if his own eyes and ears had been witness to the events described.

As the centre of the Godhead was incarnated in Jesus, it is therefore understandable that all the miracles attributed to Him by the New Testament were also actually performed and therefore became material historical facts.

Certainly, Jesus performed most of these deeds only within the most intimate circle of His most mature disciples in order not to overwhelm the souls of more immature people or to influence their minds unduly. His more mature disciples on the other hand knew that in His spirit He was Jehovah himself. They therefore regarded the understanding of His signs and His miracles as self-evident.

In addition, all the miracles performed by Jesus are not “miracles” in the true sense of the word; they are merely the effects of the applied natural laws of the invisible reality of soul and spirit.

The LORD shows us in “Spiritual Earth“, that our scientific grasp of the atom is merely a working hypothesis (a scientific assumption) but not concrete reality: that, for example, our metallic atoms (iron, gold, copper, silver, platinum etc.) are in reality not elements but composite structures which even consist of some twenty material and identifiable intelligence particles or microscopic animals (“micro-animals“).

These micro-animals, which are only visible as the tiniest and most complex animal forms under linear magnification by 6 - 10 million times, consist after all of miniscule, atomistic, egg-shaped animals, which contain within them a complete micro shell-globe, whose microcosmic bodies are even partly inhabited. (See Household of God, 182, 24 - 27 and Natural Earth 18, 8 and 9)

The so-called “elements”, oxygen, hydrogen, carbon and nitrogen, of which the whole of organic creation is composed, are nothing other than an infinitely complex mixture of billions of different physical micro-animal species. All these micro-animals, from which the molecules in the cells of our physical bodies are composed, are therefore present both in the air and in water. When Jesus therefore wished to revive again a partly decomposed corpse, he only had to command the physical micro-animals in the air (which have a specific intelligence and their own will) to enter the corpse, to attach themselves in all the defective places and at that very moment every cell in that body again became fully functional. The soul of the deceased person which had lingered in a state of spiritual reality was again reunited by Jesus with its earthly substance restored by Jesus to full functionality and at that moment the dead body resumed its earthly life.

End of part I

HisNewWord.org
30 Nov 2013

Dear reader,

Part II of this article about Jesus will be published in our April 2014 newsletter.

In the meantime please look at the next page:

I invite you to roam through the numerous sections of HisNewWord.org:

- On the left you will find various subjects contained in the New Revelation,
- On top under Downloads you will find a selection of eBooks (more soon) followed by articles partly published in past Newsletters, and
- Don't miss the audio section on the right featuring the "Our Father", the "Christmas Story" and more.

Finally listen to The Sermons by Jesus on YouTube.

The 'Sermons of the Lord' are a blessing for mankind. They are an addition to the New Revelation having been revealed by the Lord to Gottfried Mayerhofer a few years after Jakob Lorber passed away.

Studying them will confirm your Faith as little else.

See them at "YouTube/thelordssermons".

To get the background story or to order the FREE eBook about the Sermons send a blank email to sermons@hisnewword.org .

Enjoy the **New Word** of the Lord.

Thank you.

HisNewWord.org
Rudolf Julius