

The Christian ‘God Committee’

Generations of Christians yielded to despair by the wrongly understood Trinity of Father, Son and Holy Spirit. They simply could not and cannot understand or love a God represented by **three persons**, like a committee. Unfortunately almost all Christian churches and sects have adopted this creed which assures that Judaism and Islam will never cooperate. For them Christians do not pray to one God but at least two.

This definition was adopted at the first council of Nicaea in 325. It is not only in stark contrast to the Old Testament as in 1.Moses (Exodus) 27 it says ‘God created mankind in his own image; in the image of God he created them’ (NIV). This verse shows that God is a single uncreated eternal primary spirit in human form. This is also confirmed by these Bible verses:

- 2. Moses 33:11 The LORD would speak to Moses face to face, as one speaks to a friend,
- 2. Moses 33:21 Then the LORD said, “There is a place near me where you may stand on a rock”,
- 2. Moses 33:22 “When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by”,
- 2. Moses 33:23 “Then I will remove my hand and you will see my back; but my face must not be seen.”

So we learn from the Old Testament that God is one in one person. In the New Testament Jesus gave us a deeper insight into the inner nature of God. But only since the gift of the New Revelation, received by Jesus through Jakob Lorber, do we have clarity about how we should see the inner being of god.

According to these texts Jesus is fully God and fully man **in one person**. The Father is the divine element in Jesus, the Son the human element in Jesus and the Holy Spirit the will power of God which emanates from Jesus into all infinity and which creates and takes care of everything.

In the New Testament as well as in the New Revelation He gave to Jakob Lorber, that He alone is the one and only God, that He himself is the Father turned visible man. Thus He Himself is the singly and only eternal uncreated primary man who made Himself now a true man of the earth as Jesus and in Jesus. Jesus shows us that the essence of God is discernable within itself into Father, Son and Holy Spirit: The Father as uncreated eternal primary spirit-man lives in the Son, i.e. in Jesus who is the most perfect and most accomplished created human. These two human forms dwelling one within the other as one single person namely the uncreated human form of the God center dwelling within the created human form Jesus, and not two persons next to each other.

This clearly emerges from the words of Jesus and the apostle Paul: ‘In Christ all the fullness of the Deity lives in bodily form’ (Col 2:9). ‘I am the way and the truth and the life’ (Jn 14:10), ‘All authority in heaven and on earth has been given to me’ (Mat 28:18), ‘I and the Father are one’(Jn 10:30), I am the life (Jn 11:25 and 14:6), ‘Anyone

who has seen me has seen the Father' (Jn 14:9) 'The Father, living in me' (Jn 14:10), The one who looks at me is seeing the one who sent me. (Jn 12:45).

And the Holy Spirit is not a person but a power which emanates only from Jesus and fills and constitutes the infinite space!

Here two examples from the original texts:

The true Essence of God

The name of all names

[SpS.02_013,2] (=Spiritual Sun, vol.2) I tell you: Jesus is so immensely great that by pronouncing this name all infinity starts to tremble with awe. It is true that if you say 'God', you designate the most high but you address it in its infinity by which it permeates unending space with its infinite power from eternity to eternity. But with the name of Jesus you address the perfect powerful intrinsic center of God. Or put even more clearly:

Jesus is the truly most real intrinsic God as man out of whom all divinity emanates filling infinity in the form of the spirit of his infinite might, power and lordship like the rays of the sun. Therefore Jesus is the epitome of the fullness of God, or: In Jesus lives the godhead in the most infinite fullness and truly physically present. This is why all divine infinity is stimulated by pronouncing this most holy name.

The Father in Jesus, humanity's primary human being

The true Being (Essence) of God

[GGJ.08:26 =Great Gospel of John]

(The Lord) "Listen, if it is sure that God as Creator of all beings – yet different from all other beings who were created by Him – was, is and will be eternal, is it then for Him an immovable necessity to remain in that particular original center? If it is already given to man to move freely with his body in all directions and even more so with his spirit, how could God in His limitless freedom restrict Himself in that wherein He gave even His created beings full freedom? I say to you: the divine infinity has the power in everything to also move endlessly free. He therefore will also have the right to change His glory into the flesh in order to be visibly and understandably present before His created human beings as an eternal entirely perfect Man.

[2] But the endless glory of God does not have the power – and can impossibly have it – to create Gods outside of Himself who are completely equal to Him. For if He would be able to do that, He would be able to create besides the one endless universe also other equally endless universes, of which any somewhat clearly thinking person can already see from a distance that this is the purest nonsense. For if the first universe is endless in all imaginable directions, then where must the second equally endless universe begin?

[3] A second perfect God with the fullest endless glory is therefore quite as unimaginable as a second endless universe. And so you can clearly see that I who am now just like you walking as a Son of Man in the flesh, am not a second but only the one and the same God who I was since eternity before all created beings and also will remain in all eternity. Therefore, I cannot do anything that is contrary to My eternal glory, but everything for it.

[4] If I created outside of Me two more Gods, like for instance the Son and the Holy Spirit, so that the two would be individually different from Me, then they inevitably could claim all My unlimited power, without which no God could be imagined, no more than one can imagine a second or even third endless universe that would be divided in a certain way, limiting each other. However, if this would be thinkable, then what about God's sovereignty of which there can only be one?

[5] There can however exist only one such endless divine sovereign authority. For if there were three, then God's endless one Kingdom would be split, and the existence of it would be quite as unimaginable and impossible as the existence of three endless universes next to each other.

[6] The one Kingdom of the one God can exist eternally because only He is the only King and Lord of it, as it is written in the books of the prophets, who have prophesized out of the mouth of God: 'God will give His glory to no one else' (Isaiah 42:8). For only I, Christ, am the only God. Human beings, angels, sovereignties and powers, yes, all things in Heaven and on all globes have always bowed before Me and will throughout eternity only bow before Me and never for anybody else, just like the cosmic spaces of creation that seem endless in your eyes are devoured by the one endless space of creation, and compared to that, they appear like a total nothing.

[7] If by the names Father, Son and Holy Spirit, not one self-existing God – the one primordial Being – has to be understood, and instead of that a Son that is separated from the Father and likewise a different Holy Spirit would be accepted, then what kind of God would the Father be?

[8] When it is stated in the books of the prophets – which are not understood by the people because of their rude simple-mindedness caused by themselves – that the Father clothes the Son with all power and glory in Heaven and on all globes and worlds, and has given Him the Holy Spirit as cooperator to sanctify and to watch over the new teaching from the Heavens, which is now given to you and over which only the Son, who I am, has the leadership, just like over all other things, then I ask you: what kind of God do you think the Father is? Can you still see a God in Him?

[9] And if in your material-human blindness you still can imagine another one, then you unquestionably would imagine Him to be useless and inactive, since

you clearly have to perceive that under these conditions He cannot accomplish anything anymore and can also not govern over anything anymore. You surely will have to realize in a dark human manner that God the Father has perhaps delegated His government to His Son forever because of His high age – just like the old king Pharaoh in Egypt who delegated the government to Joseph – and also because of His weakness and tiredness so that He can enjoy His rest being totally inactive.

[10] Can you really imagine that the Father has become old, and that He wants to lay down His work because He now has besides Himself a Son who is in all aspects equally almighty as He is, and further still has an equally powerful almighty Holy Spirit who He created out of Himself and His Son, and that He will delegate now the whole government to both of them, while He Himself will abdicate.

[11] Oh how extremely heathenish foolish, silly and blind would human reason be to fall into such a madness.

[12] If there exist a Son and a Holy Spirit who are different from the Father and would exist besides Himself, as this is the case with angels and human beings, then they can be nothing else except His created beings, because they did not receive their being – no matter how perfect it may be – of themselves as a result of their very own and eternal perfect power, but only from the one Creator.

[13] However, how can there be a complete, divine relationship or a real unity between a spirit without body and form and a spirit with body and form? Can it be said that the Son – who is a bodily Person and, as you can see, has a body – is in the Father if the Father has no body, no shape and no form? Or can the infinite Father, without having a body, shape and form be in the Son?

[14] Moreover: if the Holy Spirit is a third person as such, coming from the Father and the Son, then how can that person have the same qualities as those two are having and who are equally eternal? Or can that which receives its existence from another person, be equal to that which has its existence out of himself? Can eternity ever be equal to the all-fleeing time, or the limited area to infinity?

[15] Even if one can accept that all the times of times are contained in eternity and are moving and changing, then it is however impossible to think and assert that time, no matter how long it lasts, can comprise eternity. Just like one can also think and assert that the endless primordial space surely can contain all spaces – which, no matter how big they may be, are finally still limited – but these last ones can impossible contain the primordial space.

[16] Thus, if the Holy Spirit would really just like any other created being go out of the Father and the Son as a being as such, then he obviously would be a god of time and not of eternity. However, such a god could then, just like all that which is timely, in course of time cease to exist. But if this is the case, then who would be able to give an eternal life to all human beings and angels and maintain it?

[17] In order that this matter of the highest importance would still be more clear and plain to you, we will continue this subject, and so you listen to Me.

[GGJ.08:27,01] If furthermore, the Son was present since eternity, then how could He be procreated? And when the Holy Spirit was also there since eternity, how could He then come forth from the Father and the Son and have His beginning in Them. If according to your mind and reason the three divine persons – contested by you, of whom the future people could easily make three Gods – are all three eternal, that means without a beginning, then one of them could not have given the beginning of his existence to the others.

[2] I am, as I am now with you as a Man in the flesh, the Son, and I was never procreated by anyone else except by Myself, and consequently I am My highest own Father since eternity. Where else could the Father be except in the Son, and where else could the Son be except in the Father? Thus only one God and Father in one person.

[3] This body of Mine is therefore the glorified shape of the Father for the benefit of the people and angels, so that I could be an understandable and visible God for them. Now you can see Me, listen to Me and speak to Me, and by that still stay alive. Because before, it was so that no one could see God and live. I am now God in every respect. In Me is the Father. And the power that goes out of Me according to My love, wisdom and almighty will and that fills up the eternal endless space throughout and which is also active everywhere, is the Holy Spirit.

[4] As you can see Me now as God-Man with you, I am with My whole original central Being certainly completely and undivided in your midst, here in this dining-hall on the Mount of Olives. And thus, as highest true God and Man at the same time I am nowhere else, not on this Earth and even less on another. But still, by the power, which is the Holy Spirit, that goes out of Me, I fill all the Heavens and the earthly material and endless space with My activity. I can see everything therein, from the greatest to the smallest, I understand everything, know everything, decide on everything, and create, guide and rule over everything.

[5] Now, when you clearly know this out of My mouth, you also will understand for which reason you shall strengthen by laying your hands upon

them, in the name of the Father, the Son and the Holy Spirit, those people who believe in Me and who are also acting according to My teaching, after it has been made known to them.

[6] If you understand the reason now, you also will perceive that the people who are truly and correctly taught by you, will not easily come to the idea of accepting three gods as such, because you have named the three qualities. But I also urge you to give the people a real and truthful light, because where this will be lacking, the people will easily and quickly wither and change to all kinds of false doctrines, and then it will be difficult to bring them on the way of the full truth.

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