

The true Trinity

As explained by Jesus in Spiritual Sun, vol. 1, 51

The following text is an excerpt from the work Spiritual Sun 2. The setting deals with a group of people who, after their life on Earth find themselves in the spirit world. Jesus is their guide. But they did not recognize Him so far as He acts like a simple guide and servant. Having discussed several subjects they are seated at a big table and the talk turns to the Trinity.

Says the table servant: Dear friend and brother! Behold only now are you matured so that I can reveal the truth to you and you all, - and so hear it:
[13] This heaven which you see here is nothing but an appearance of your mistaken belief; the Trinity which you see is the culmination of your error.

[14] How could you ever think that three Gods in the end are still one God? That every one of these three Gods does something different and still all three should be completely of one essence and nature? Moreover, how could you think of an idle God, when he was the most active being since eternity? You see, this was the reason for imagining an idle eternal life, not considering that life is an active force which God breathed into all His living creatures through His eternal active force.

[15] Did the Lord on earth not teach He and the Father are one? Did He not say "Who sees Me sees the Father"? Did He not also tell you: "Do you believe that I am in the Father and the Father in Me?" You see, all that could easily have made you think that the Lord is only one and thus only one person; but not a Three-God the way you imagined Him.

[16] Here you will tell Me: dear friend, you well know that our faith was in shackles. It was impossible for us to discover something different from what the church taught us with threats of eternal punishments in hell and on the contrary also with an indeterminate veneration of heaven always adding: "No eye has ever seen, no ear ever heard and no man has ever imagined what God prepares for those who love Him!"

[17] O friends and brothers! I very well know that you were betrayed and misled. This is why the present and for you delivering moment has come where you finally should learn to discover the true God and the true heaven.

[18] In the word of the Lord you have read in which forms He described the kingdom of heaven. Which ever form you are looking at more closely, it must hit your eyes like a flash, that the Lord never announced an idle kingdom but in various forms a highly active one.

[19] Therefore just turn to the only Lord Jesus Christ, because He is the only God and Lord of heaven and earth. But address Him with your love and soon you shall find in Him and from Him within you the true destination of eternal life and perceive it with utmost clarity.

[20] This (mistaken) trinity within you has to disappear so that you perceive the true trinity which is love, wisdom and from it emanating eternal active power within the only Lord Jesus!

[21] Do not think that during the baptism of Christ a divine tetra-personality was revealed. All that was just an image endorsed by the Lord so that men should thereby discover in the one Lord the full omnipotence and the full divinity. Because then the wisdom of God, as His eternal word coming from eternal love, has clothed itself in flesh and was called Son of God, meaning: Wisdom is the fruit of love and comes forth from it as light from warmth. And the visible form of the spirit of God floating over the Son only visibly meant that the infinite power of God acts through wisdom, despite the fact that wisdom comes from love, like the warmth of the sun acts through the propagated light.

[22] If you realize all that now, you will easily understand that in the Lord the total infinite active force had to be present, because all the infinite light of wisdom was present, thus also all the infinite love.

[23] Because also John says: „In Christ lives the fullness of God“ and also says: “In the beginning was God; God was the Word and the Word was with God; the Word has become flesh and has lived among us.” It is true you say it goes like this: “In the beginning was the Word, and God was the Word; as the Word was with God and God was in the Word” That is all the same because God and Word is one and the same like Son and Father. Or if you say: Word and God, who are also one like Son and Father, there one is not before the other because Father and Son of God and the word of love and wisdom are completely one from eternity. Therefore you may turn the text of John around like you want; his testimonial has one and the same sense, meaning that the Lord is one, as Father, as Son and as Spirit.

[24] You say, how to understand that when the Lord depicted the sin against the Father and the Son as forgivable but not the “sin against the Holy Spirit”? But this is easy to understand; he who fights against the love of God, the love of God will correct him and who fights against the wisdom of God, will experience the same by God’s wisdom. But tell me, if there is a fool who would in earnest revolt against the infinite divine might and power, what would be his fate other than that the infinite

#3201 - The true Trinity explained by Jesus (Spiritual Sun)

As received from the Lord Jesus Christ through the inner word by Jakob Lorber

divine power grabs him and blows him into infinity. From there he will have a desperately long way back to possibly move closer to God's love and mercy again.

[25] Behold, all this is done by one and the same Lord and He does to every person as the person desires. If someone wants to tackle His power, the Lord will let him taste His omnipotence against the helplessness of a creature! But do not think the Lord will condemn and destroy such a silly fighter. All this the Lord does through His infinite love so that nobody gets lost. – Ponder this within you and I will return and guide you there, as you will have recognized and discovered it within you.

Published by
HisNewWord.org
19 Mar 2013
#3201