

THE  
BLOOD  
OF  
CHRIST

## Format for tablets

### THE BLOOD OF CHRIST

Based on a study of W. Schlaetz

In a number of chapters of the New Testament we find that the blood of Jesus has redeemed the sins of mankind. To many non-believers this is simply illogic or even crazy but even many believers and even critical Church people are at a loss to give a reasonable explanation how blood can clean humanity of guilt or even why it was necessary for Jesus to shed His divine blood for us insignificant creatures.

In the 'New Revelation', the New Word of God, Jesus tells us that He came to Earth to save us from sin. That sin had grown, starting from Adam and Eve who committed original sin by transgressing absolute obedience, until the arrival of Jesus into a mighty tree that hardly allowed the light of the sun of grace to shine through its dense roof of leaves. Several strong souls have tried to break through this roof of leaves to let the sun shine through but in the end all failed. Only Jesus could do it with His sacrifice. (Great Gospel of John, 11:75)

Well, get prepared for some insight which nobody has ever told you. When I discovered certain references mentioned below I, frankly, was blown away.

**In this article generally:**

God/godhead/Deity = Father/holiness

Love/love of God/merciful love/life = Jesus/Son/love

**Abbreviations**

GGJ – Great Gospel of John

HHG – Household of God

GH – Gifts of Heaven

SE – Scripture Explanations

SpS – Spiritual Sun

**1.New Testament:**

**1.1. The Apostle Paul:**

*Rom 5,9: “Since therefore we are now justified by His blood...”*

**1.2. The Apostle John:**

*1.John 1,7: “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.”*

**1.3. The Apostle Paul:**

*Eph 1,7: "In Him [Jesus] we have redemption through His blood: the forgiveness of our trespasses."*

## **2. Rudolf Bultmann:**

*"What a primitive mythology. A God-like being who became man atones the sins of humanity through His blood."*

(R. Bultmann quoted at: Gerhard Bergmann. "Church at the Crossroads" (Kirche am Scheideweg) , 1967, Gladbeck; R. Bultmann in "Kerygma and Myth", vol.I, Hamburg, 1960<sup>4</sup>, pg,20, German) .

More references concerning the blood of Christ in the New Testament listed at the end.

## **3. Comment**

**3.1.** Not just any "godly being" became a truly created man in Jesus. Rather, the personal center of God (= love-center of the deity) , the eternally uncreated archetypal man Jehovah placed Himself in Jesus in the first holy night, and lay as Jesus in the manger.

### **3.2. Jesus through Jakob Lorber [JL] :**

*[SE.01\_008,06] The Eternal [=the uncreated eternal primary man Jehova] created Himself [in Jesus and as Jesus] here for the first and the last time as a [created] human.*

**3.3.** The eternally uncreated archetypal man Jehovah cannot make Himself into an uncreated man, since He has been the only uncreated archetypal man for all eternity. It is also impossible for Jehovah to create an uncreated man, since an uncreated man has existed for eternity, while a created man has a beginning.

**3.4** The report on the life of Jesus on Golgotha is **not** a primitive mythology; rather, here **the infinite love of God** [=son/love] has infinitely humbled itself and, in this way, reconciled all men and spirits, who once fell with Lucifer and thus became material, **with the infinite holiness of God** [=Father/holiness] for all eternity. Through this infinite self humiliation of God as the center of love [son/love] , a bridge was constructed from the depths of matter to the highest heavens. Now each person and each spirit can willingly cross this bridge and arrive at the highest heavens. But no man and no spirit is carried over this newly built bridge with force; instead, through our voluntary and true humility, we cross this bridge willingly. Before the building of this bridge, the most just men of the Old Testament could at most reach Paradise, but never the highest heavens.

**3.5** Through the fall of Lucifer and his angels [these were the people of all heavenly bodies in all material universes, as well as by the later fall of Adam and Eve, the **infinite holiness of God** [=Father/holiness] was infinitely hurt and offended.

### **3.6. Jesus through JL:**

*[Household of God HHG.01\_009,06] And now turn your eyes back again to Adam and Eve, visit them with Me and see how **I, eternal Love** , found them naked, forlorn, weeping and grieving in just repentance and shame. And I called Adam out and drew forth Eve.*

*[07] And behold, they dared not look at their Father, for they were frightened by a great thunder of the deadly judgment from the depth of the Deity's wrath.*

[08] *The flames of the anger of **God, the Infinite** [=Father/holiness], rolled frighteningly through all the endless spaces down to earth where **the great Love** was now abiding with Its repentant and grieving fallen children, created by Its merciful grace.*

[09] *And behold, there was a fierce struggle between **merciful Love**, that showed again compassion for the repentant and grieving created beings, and **the angry Deity wishing to destroy everything** for the atonement of Its incorruptible holiness.*

[10] *For the flames of anger of **the wrathful Deity** [Father/holiness] rushed down to earth faster than flashes of lightning, penetrated its center and ignited it in all directions. And the consuming flames shot up to the moon, to the sun and even enveloped the stars. And lo, the whole of endless infinity became a sea of fire and terrible thunder rolled through all the endless spaces. The earth groaned, the sea roared, the moon wept, the sun lamented, and all the stars cried louder than all the thunder in their extreme fear of eternal destruction, and their tremendous voices resounded from the endless depths of **the wrath of the Deity**, and exclaimed:*

[11] *"**Great sublime God** [Father/holiness], soothe Your extreme wrath and extinguish the destructive flames of Your most righteous anger and in Your holiness spare the innocent. For the fire of Your wrath will destroy the righteous and will destroy **eternal Love within You** and take You Yourself captive in the immense might and power of Your holiness."*

[12] *And see and hear with open eyes and ears what the **angry Deity** spoke. However, no one understood the words except **eternal Love** which, during the outbreak of the wrath of **the Deity**, protected the repentant, newly created couple on the groaning earth and prevented, thanks to the great might and power of Its grace, the angry flame of wrath from seizing Adam's place of repentance and Eve's place of grief.*

[13] *Now hear and understand well the dreadful words of anger from the depths of the **wrath of the Deity** , which were as follows:*

[14] *"What good is to Me the groaning and raving of the earth, the weeping of the moons, the lamenting of the suns and the wailing of the stars! For I am alone, forsaken by **My Love**, which has become faithless to Me and gone down to the earth to the twofold evil scum. What shall I do without it? Therefore, I shall destroy its entire works from the foot and annihilate everything and leave nothing that in all the future eternities of eternities might draw **My Love** away from Me. And I shall remain **the only God** forevermore as I was from the eternity of eternities. And you, rotten structure created by **My Love** , which became weak, tumble down into nothingness that I may find **My Love** , again and strengthen It once more through the might and power of My eternal holiness!"*

[15] *And behold, thereupon the bonds of the creations in all the spaces of God's infinity loosed, and with a great thunder, with roaring, howling, raging and rushing the ruins tumbled through the vast spaces towards the Depth of depths of their destruction, and this was the very earth which also was lying in ruins in the wide bosom of **merciful Love**.*

**[16] The newly created trembled in fear at the terrible sight of this vast, horrifying scene of destruction, the magnitude of which no created spirit will ever be capable of conceiving in its fullness; for it was boundless.**

*[17] And now behold and hear further what **merciful Love** then spoke and did. Perceive the words of Love in Its might and behold the great acts of mercy in their power, and hear and understand well the words spoken:*

**[18] "Great almighty God! In all Your might, power and holiness! Withdraw Your great wrath and extinguish the fire of Your all-destroying anger and hear in the stillness of Your holiness the words of **Your eternal Love**, which is the only life within You. It is eternal as You are and mighty and powerful as You out of It and It out of You. Do not destroy the life within It, and Yourself through It, but show mercy and **let Love give You satisfaction** and demand atonement for Your injured and offended holiness. No sacrifice shall be too great for **Your Love** which You might demand from It for the eternal atonement of Your holiness!"**

*[19] And now behold, hear and understand well what happened thereupon and what the **Deity** answered. The fire became subdued, and from all the spaces blew a gentler breeze, still mixed with the roaring thunder of the flying debris from the dissolved worlds which, still burning, flashed like immense flashes of lightning from one boundlessness to the other. And Love understood the thunder of God, Who spoke with severity:*

**[20] "I will place all the guilt upon **You**, like the debris of the worlds are cast upon the earth. You shall extirpate the offense caused to My holiness, which is the perpetual bond between**

*Me and You. Behold, I curse the earth that no stain may defile My holiness and I might become an unholy God like You . And this curse shall be with Your guilt [guilt of the Son/love], which You have to bear and to extirpate for the sake of My holiness, cleansing the earth with Your blood from the curse of the disgrace through **Adam's sin.**"*

*[21] And behold, hear and understand well what **Love**, speaking as follows: "**O great and most holy God of all might and power!** It shall be done according to Your will!"*

*[22] And lo, the fire suddenly died down on earth and in all the spaces of creation. The ruins of the destroyed suns, earths and moons were put together again through the might and power of **Love** that had been granted its wish by the **Deity** , and they arranged themselves once more in the order in which they had been from the beginning of their existence. Yet they retained, as eternal evidence, the indelible traces of their former total destruction, like the **stigmata** of **eternal Love** which later, in the **great time of times, bled on the cross for all creation.***

### **3.7 Understanding the Apostle John**

And only in this sense may the word of the favourite disciple and Apostle John be understood: [1. John 1, 7] : "*The **blood** of Jesus Christ, His son, makes us pure of all sin.*" This means: **The infinite love of God** [son/love] **reconciled us with the infinite holiness of God** [Father/holiness] **through its suffering through its blood on Golgotha.** But we were not made humble and good by force, since this would have meant becoming good machines or robots! Rather, through this infinite self humiliation of infinite love **a bridge** was built from the depths of matter to the highest heavens; this way, after Golgotha, every fallen spirit and person can cross **this bridge**

with his wilful humility by choice and without force and thus can voluntarily reach the highest heavens.

### **3.8. Jesus through JL:**

*[HHG.01\_009,23] Here and there also debris from other worlds remained lying on the surface, in the depths and in the seas of the earth for a sign of **God's might and power** and at the same time as eloquent witnesses of the immensely great acts of merciful **Love**.*

*[24] And behold, hear and understand well what then happened. **When eternal Love** accepted the demands and thereby already in advance gave satisfaction to the great holiness of **God**, the Deity, with gentler rustling and blowing, again understood by **Love** alone, made known Its will and spoke softly as follows:*

*[25] "Behold, Your great mercy has arisen within Me and come before My all-seeing eyes, and in the stillness of My holiness have I recognized Your great sincerity and eternal faithfulness. I have counted Adam's tears of repentance and Eve's tears of grief and have become filled with compassion by Your great mercy through and through.*

*[26] "And behold, I shall now withdraw My judgments and, as requested by you, let an abundance of mercy pour forth and repair the damage My judgments have caused. No one, except I alone, can do that, for no one is good **but I, the Holy Father, and this shall be My name forever**. And **You, My Love, are My Son**, and the holiness, and the mightily all-effective bond of power between Us and all that has gone forth from Us, shall be the Holy Spirit and shall fill all the spaces of infinity forever*

and ever. Amen. This now says **the Good and Holy Father**. Amen.

[27] *"And now, **My beloved Son**, tell also the penitent and grieving couple - engraving it deeply into their hearts - that they shall faithfully keep the commandments of love and mercy to the end of their days, and at a time I have decreed I will send them a mediator between Me and them to redeem the great guilt and lighten the great and heavy burden of their disobedience.*

[28] *"Until then they shall abide in all patience and meekness, and the bread I will give them sparingly they shall eat gratefully by the sweat of their brow. And they shall never have enough, until the time of the mediator [JESUS], whom I will awaken from their midst and who will be perfect and good, as We are perfect and good and holy forever.*

[29] *"And tell them also that I have withdrawn My judgments only for those who will conscientiously keep My strict commandments. But the trespassers are at the slightest transgression threatened with them forever in all the severity of the forever-holy truth.*

[30] *"This speaks the holy and only good **Father** through His **Son, Who is the eternal Love within Him**, and through the Holy Spirit, as the active grace out of Us both, for the future forgiveness of the sin, which shall now make their bodies troublesome and keep killing them temporally for the attainment of life after the death of the body, subsequent to the time of the promised mediator [JESUS].*

[31] *"This says **the only Holy and only Good Father**.*

Amen, amen, amen.

### **3.9. Jesus through JL:**

*[Gifts of Heaven GH.03\_40.12.06,03] So also ask **My love** [=son/love] : You purest being of God, incapable of the smallest faulty thought, how is it and how was it possible to separate You from the Father, [Father/holiness] to burden You with all the sins and atrociousness in the world, and to appear in a worse light than the one through which all evil has come into the world? How could You [=son/love] become the murderer of all murderers? How could You become the adulterer of all adulterers? And how could You become the liar of all liars? Yes, how could You become the greatest despiser of God's holiness? Yes, how could you take all large and small sins upon yourself from the beginning of the world to the end of it, since You are yourself the love of God? And the Father is in You as You are in the Father and God is in You, as You are in God. And how could the Deity say to You from heaven before the whole world, at Your baptism in the Jordan [=son/love] : This is My beloved Son [=son/love] , with Whom I [=Father/holiness] am well pleased, you should listen to Him?*

*[04] See, you can think as you wish, but you will produce nothing intelligible. And won't it become more puzzling for you the more deeply you pursue the matter? You focus and reflect deeply how it is possible that the most pure being of God [=son/love] , the life in God Itself, which is the life of all life and the light of all light, might charge Itself so heavily with the death of all death and the darkness of all darkness?*

*[05] See, if you can comprehend that, this little hazelnut offered will appear as easily understandable as if it were uncovered before your heart. That is the great step which everyone must*

take in his heart and which helps the **eternal love** [=son/love] bear the cross, so that he may have a part in the great act of the still not understood salvation, overcoming death, and resurrection. Thus pay attention and understand this big secret, and you will see in it every single pore of **the Very Weak One** brightly enlightened.

[06] You know that the world was full of evil from the beginning – and you know how and by whom it got that way. But it is another question how it could have existed that way in God's presence. See, the world was dead in its wickedness and could not possibly judge itself based on the **sacred holiness of God** [=Father/holiness] . So it had to be judged by the **merciful love of God** [=son/love] so that it could at least exist as what it was. But you tell yourself how is a judged object - is it dead or alive?

[07] I can say nothing other than to approach you with a question: Is a robot dead or alive? The only possible answer is that you say: A robot is dead and its movement is nothing other than an artificial judgment of the mechanic. **And, you see, this is how it was with the wicket world before salvation. It was simply always a robot judged** [in the sense of 'programmed'] **by My merciful love.** But, if you had a nice robot before you, whom the art of the creator and mechanic had given everything except independent life so as to be a complete human being - wouldn't you have a strong desire for a real independent life and not just the artificial one? And if you were capable, as I am, you would move into the robot with your imagination, taking on his faults and inner afflictions and virtually adorn yourselves with these.

**3.10.** Every created person or spirit who has turned into matter **was always a robot directed by His merciful love** [son/love] **before Golgotha**, before salvation. Only through Golgotha did a truly free and independent human develop from this judged machine [robot], somebody capable of becoming a true child of God.

**3.11. Jesus through JL:**

*[GH.03\_40.12.06,08] Behold, how was it to be done, since I [son/love] am alone the life and have life in and from Me, in order to give a free and not just mechanical life to the world which has to be judged constantly?*

*[09] You see, **love** [son/love] had to separate itself **from God or [from] the primary eternal holy force** [Father/holiness] from which it was born eternally and the force of God eternally from it. So **this eternal life** [son/love] from itself or from the infinitely eternal force of God [Father/holiness] had to make a break with **God** and had to descend to the dead world and robe itself with the mortal of this world, so that the mortal loses its mortality and becomes full of life again, in and from the life of God, this is the life of all life, since God Himself is in this life and life itself in God. And so **life** [son/love] proceeded **from God** [from the Father/holiness] and clothed itself with the mortality of the flesh, so that all flesh might be free and living through the life from God, as God himself is living from eternity through the same eternal life of love in Itself.*

*[10] See, that is the great secret, why **the love of God** [=son/love] in man [JESUS] has turned itself into the criminal and sinner, so that not only one flesh but all flesh might be interlaced with the life of God. And, in contrast, this love [son/love], burdened with guilt, had to **humble itself before***

**God's holiness [Father/holiness] up to the most extreme point of all points.** This was by virtue of the general guilt or mortality taken on. It had to bear every imaginable reproach to again be united **with God** [with the Father/holiness], as well as leave up to **the Father or the holiness of God** alive what proceeded **from God** - or from his eternal order.

[11] You see, after you might have somewhat comprehended this, I want to make you familiar with the reproaches, which necessarily came from **God's holiness** to Me, so that you learn what the world has not yet found out up to the present moment.

[12] You know that, according to the witness of My dear John, all that was created in infinity was made and created by Me [son/love]. But now take the world turned evil, which was damned by the Holiness of God [Father/holiness] and consider that I, as the creator of the condemned, also had to share this reproach from the Holiness of God since the world and everything in it was brought into existence not by itself but by Me. Since the world was dead straight opposed to the Holiness of God, how was the existence of love [son/love], which had evoked such things that the Holiness of God had to damn, anything other than self-damning? Now think of all the nameless deeds of men. See, I had to be damned by the Holiness of God because the deeds themselves were damned as phenomena in the world, which proceeded from Me. What was there to be done?

[13] Behold, only two paths were open to Me, the one up and the one down. That is, I [son/love] return to God [Father/holiness], become one with him and, through the force of His Holiness, destroy all that which has proceeded

*from Me, or I, burdened with all reproach, separate Myself from God with highest damnation [from the Father/ holiness], enliven and keep holy My works and, **in My infinite humility**, satisfy the infinite holiness of God. See, **if I were not infinite love itself**, as God is infinite holiness, I would have done the former. My love alone was able to make the inexpressible expressible, denied its holiness, and made itself unholy - since it burdened itself with all guilt and thus with death's heaviest burden.*

*[14] Yet, you know the occurrence when, in the Garden of Gethsemane, I [=son/love] prayed to God [=Father/holiness] from whom I had separated Myself on the so-called Mount Olive, on account of the world. It was only there that the great blindness of My love fully awakened and saw with horror the infinite rift between It [son/love] and God. I seriously regretted that I left God and had turned to the dead works of My vain desire and at that time, all of creation stood in suspense between being and no longer existing. Either I drink from the chalice and the world exists with all that is on it. Or I set the chalice aside and the world is ruined in the moment when I put the cup aside.*

*[15] But see, right there where love and life [son/love] had become weak in the infinite distance from God [=Father/holiness], God Himself took pity on His love, strengthened it and commanded it to empty the cup. Secretly He said: "Between Me and You, the extremes of infinity have not yet touched; therefore sink into the outermost depths of death, which is the outer border in contrast to My holiness, so that I can again embrace you, where the eternal circle of My holiness is closing." So I patiently moved toward this goal when I, at this infinite distance from God, called out on the*

cross: “My God, My God [Father/holiness], why hast Thou forsaken Me?” And then: “It is accomplished” and “Into Your hands I commend My soul”- or the soul of all life or the soul from which all that is has proceeded.

[16] Now see, when you consider this, you will understand how I am **the Very Weak One** among you sinners, and how I must always allow reproaches from the holiness of God in any imaginable human weak condition, in order to redeem again every one of you and introduce you alive to the holiness of the Father [=Father/holiness] . Such a person whom I use and whose being I assume – so as to bear your shortcomings in a veiled manner - is like Simon of Cyrene and could achieve great reward, had he for a just short time willingly helped carry the cross for Me. But man is weak and fears each burden, but most of all the burden of the cross. So all that remains for Me to do is what I (Son/Love) did then, **to drag the cross Myself for all people.**

### **3.12. Jesus through JL:**

[GH.01\_41.04.09,08] As far as My suffering is concerned, I have suffered in My body like every other person, in the way you read about in the gospels. But, since the human suffering ego included another divine ego, this suffering was of a dual nature - the outer physical and the internal divine.

[09] You know what the external suffering consisted of. But the divine suffering is another question. To get an idea of this, think what it means when the infinite God withdrew from His infinite and eternal freedom in this period of suffering and made a home in the heart of His suffering Son.

[10] Now behold, through bitter suffering, My external body was pushed to the point of death. **But the Deity which dwelled in the heart** [=the personal center of love=son/love] **had to defeat death and hell from the innermost point.** Now think of the suffering God-man, who was positioned between two fires: From without, death and hell were pushing Me so long with all their force until My natural life was driven to the innermost point of My heart. **From the inside, however, the Deity with its infinite power and force was working against this pressure and let itself be rounded up [compressed] into one point by love only.**

[11] Now think on the other hand: This same power and this same force, which could destroy in one breath all that lives in all of infinity, is the same power and force all eternities and infinities cannot grasp, which involves the becoming of all infinite creation. Behold - **This same power and force in its full entirety has, as said above, accepted to be constricted to a point from its endlessness. This constriction was the greatest voluntary humiliation of the Deity in Me!**

[12] If you are in a position to understand in your heart the battle with suffering I had to survive as the one representing eternal love, you will have a little idea of all that is understood by My suffering.

[13] This suffering lasted until the point when I called out on the cross: “It is finished! Father, into your hands I commend My spirit!” Or, in other words, “See, Father, Your love [personal center of God’s love] is returning to You.” Soon all the bonds of death and hell were torn open by the infinite power of God. With limitless force, the eternal power stormed out. The whole

*earth trembled, moved by the omnipotence of God. It willingly opened its graves and drove forth the captives to life.*

*[14] Furthermore, this same omnipotence over all visible creation forced its way out, again fulfilling the infinite at this moment. All suns in endless spaces withdrew their light out of respect for the new omnipotence of God. Love alone, now fully united with Him again, was responsible for the fact that the Deity did not destroy everything at this moment.*

*[15] My dear children, this is to be understood as “My suffering”, as far as you can fathom it. However, there is a limitless amount hidden in it and you will have eternities to explore it, perpetually greater and more infinite. For what I have told you now relates to the complete picture like a point relates to infinity.*

### **3.12. Jesus through JL:**

**3.12.1.** *[GH.03\_40.08.18,44] Lord, let me find my great mischief [my great wrong] **in your bitter suffering and death; let me see the sacred five stigmata and recognize in them my great misdeed!** Oh Jesus, You who overcame death and hell, come to me and teach me to understand Your will; teach me to understand my nothingness and Your [infinite] all!*

**3.12.2.** *[HHG.01\_002,11] I have obtained/bought You all through love; thus I demand love from all of You. Whoever wants to serve Me, he can serve Me with the love, with which I died for him on the cross. And whoever wants to come to Me should **come with love to Me, Who bled on the cross for him.***

### **3.12.3.**

[Great Gospel of John GGJ.09\_166,12] Furthermore, you also can give, if you have, from time to time bread and wine - also in My name and in My love that is in you - to those who actively believe in Me and keep My commandments as a remembrance to Me. When you will keep such meal of love among yourselves, **I also will be in your midst**, with you and in you, like now in flesh and **blood**. **Because the bread that you will give because of your love for Me, will be the same as [equal to] My flesh, and the wine the same as [equal to] My blood that soon will be shed for many.** How? That you will hear later.

[Checking with the German text: denn das Brot, das eure Liebe zu Mir bieten wird, wird auch **gleich sein wie** Mein Fleisch und der Wein **wie** Mein **Blut**, das bald für viele wird vergossen werden.]

[<sup>13</sup>] That, on its own, should be sufficient to you as an outer sign, which will however only have true value for Me because of the love.

### **3.12.4.**

[GGJ.08\_040,02 Jesus talking to His disciples:] I said: "... All that which is good and true has its complete correspondence in **bread** and **wine**. Therefore, you can be assured that after Me when you moderately will be using **bread** and **wine** in

*remembrance of Me, that I will be in the spirit, as now in the body, personally among you My children, brothers and friends until the end of all times of this Earth. Surely, you will not always see Me with the eyes of your body, but then still, your heart will tell you: 'Rejoice, for your Lord, God and Father is among you and is blessing the **bread** and **wine** for you. Therefore, be joyful and cheerful in His name, and remember by that the poor brothers and sisters, and more precisely the poor in spirit.'*

*<sup>[03]</sup>When your heart will give you such an admonition, remember and always believe that I will be personally among you, and whatever you will then ask Me which is good and true for the life of your soul, I will always very willingly give in an easily understandable way.*

### **3.12.5.**

*[GGJ.09\_072,12] Although all the life is stimulated and awakened from the outside, the originating, the development, the unfolding, forming and strengthening always comes from the inside.*

*<sup>[13]</sup>So, animals and men must also first absorb their food in them from the outside, but this absorbing of food and drink is still by far not the real feeding of the body, but this happens only after, from the stomach to all the parts of the body. As the stomach is in a way the life-feeding heart of the body, so is also the heart of man the feeding stomach of the soul for the awakening of the Spirit from God in himself, and My teaching is the true food of life and the true drink of life for the stomach of the soul.*

<sup>[14]</sup> So in **what I am teaching** men I am a **true nourishing bread from the Heavens**, and **acting** according to that teaching is a **true drink of life**, a **very good and strong wine** that by its spirit awakens the whole person to life and enlightens him throughout by the illuminating blazing flame of the fire of life. Whoever will eat **that bread** and will drink **that wine**, will no more see, feel or taste death in eternity.

<sup>[15]</sup> If you have understood this now, then act also accordingly, then My words will become full, living truth in you.”

[GGJ.09\_073,01] Now **the disciples** said: “Lord and Master, this lesson that You gave us can be well understood, but once in Capernaum where so many people from all regions around Jerusalem followed You and when You gave a similar instruction about eating Your **flesh** and drinking Your **blood**, it was clearly a hard teaching, namely for those people who did not understand Your simple, clear word as it should be understood according to its true meaning, and that is why many disciples of that time left You. We ourselves did not understand it at first, but the innkeeper, who has never been a disciple of You, gave us its interpretation. And if we now compare that teaching with this one, it means the same as what You have now very understandably and very clearly explained to us. Are we right or not?”

<sup>[02]</sup> Said I: “Absolutely, because **bread** and **flesh** are one and the same, as well as **wine** and **blood**, and whoever will in My word eat the **bread** of the Heavens and will drink the **wine of life** by acting according to that word, thus by doing the works of the true, most unselfish love for God and his fellowman, will also eat **My flesh** and drink **My blood**. For as the physical

**bread** that is eaten by men is changed in man into **flesh** and the wine that is drank changed into **blood**, so will also in the soul of man the **bread of My word** be changed into **flesh and the wine of the active love** be changed into **blood**.

[03] But when I say: ‘Whoever will eat **My flesh**’, then by that is also indicated that he has not only taken My word into his memory and into his brains, but at the same time also into his heart, which is – as I already said – the stomach of the soul, and he also did the same with **the wine of the active love**, which is by that no more wine but already the blood of life, because the memory and the reason of man are in relation to the heart, just like the mouth is in relation to the physical stomach. As long as the physical bread is still between the teeth in the mouth it is still no flesh but bread, but when it is chewed and comes into the stomach and is there mixed with the stomach juices, then it is, what concerns its fine feeding particles, already flesh, because it corresponds to the flesh. So also with the wine or with water, which certainly contains also wine substances, because without water, which is carried by the Earth to feed all plants and animals, the grapevine would die. As long as the wine is kept in the mouth it will not change into blood. However, in the stomach it very soon will be changed into it.

[04] So whoever hears **My word** and keeps it into his memory, keeps the **bread** in the mouth of the soul. When he seriously begins to think about it with his reason, he chews the bread with the teeth of the soul, because the reason is for the soul what the teeth in the mouth are for the physical man.

[05] When **My bread, thus My teaching**, is chewed by the reason, or has been understood and accepted as the full truth, it also has to be accepted in the heart by the love for the truth, and by the firm will it has to be changed into deeds. When this happens, then the word is changed **into flesh** and by the **serious decisive will** into **blood of the soul**, which is My Spirit in it [the soul], without which the soul would be as dead as a body without blood.

[06] The **serious decisive will** corresponds to a good digestive capability of the physical stomach by which the whole body is kept healthy and strong. When the digestive power of the stomach is weak, then the whole body is already sick and weak and will even become sick from the best and purest food.

[07] It is the same for the soul in whose heart the will to transform the teaching into deeds has become weakened. He does not achieve the full, healthy, spiritual power, is divided, falls easily into all kinds of doubts and objections, and tastes one time this and then again another kind of food to see if perhaps that one may have a better and more strengthening effect.

### **3.13 The Apostle John on behalf of Jesus through Jakob Lorber**

[Spiritual Sun - SpS.02\_013,09] Now consider this: God, whom a created eye never saw, comes to the world as Jesus, filled with infinite love and wisdom.

[10] *He, the Infinite, the Eternal, before whose breath eternities spray like loose chaff, transformed and taught his creatures, his children, not like a Father but like a brother.*

[11] *But all of this would have been too little. He, the almighty, allows Himself to be persecuted, taken captive, **and killed by his futile creatures.** Tell Me: Can you think of an infinitely greater love, a greater condescension, than this which you know of Jesus?*

[12] ***Through this incomprehensible deed, He shaped all the things of heaven differently.** Though He lives in His sun of grace, from which light pours toward all the heavens, He is present as the same incarnate Jesus as He walked on earth in his divine fullness, as a true Father and brother, as a perfect man among his children. He gives all his grace, love and power to his children. And he guides them personally to work powerfully within his order.*

[13] *Formerly there was a limitless gap between God and created man; **but through Jesus, the gap was almost completely bridged.** As you know, He has made this visible to us, first of all through His birth. Secondly, not once but often did He call us brothers. Thirdly, He ate and drank with us, bearing our troubles with us. Fourth, as the lord of the infinite, He was obedient to worldly power. Fifth, He even allowed himself to be taken prisoner by a worldly power. Sixth, through the intrigue of worldly power, He allowed himself to hang on the cross and be killed. Finally, through his omnipotence, He tore the curtain in the temple which separated the inner sanctum from the people.*

*<sup>[14]</sup> Thus, He alone is the way, the life, the light and the truth. He is the door, through which we can reach God- that is, through this door, we cross the infinite gap between God and ourselves, finding Jesus, the eternal, infinite holy brother.*

*<sup>[15]</sup> He is the one who wanted this gap to be removed: certainly we can love Him above all!*

### **New Testament references concerning the blood of Christ**

Hebrews	9	7: But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:
Hebrews	9	12: Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
Hebrews	9	14: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
Hebrews	9	22: And almost all things are by the law purged with blood; and without shedding of blood is no remission.
Hebrews	10	19: Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
Hebrews	13	12: Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
Hebrews	13	20: Now the God of peace, that brought again from

		the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,
1 Peter	1	2: Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
1 Peter	1	19: But with the precious blood of Christ, as of a lamb without blemish and without spot:
1 John	1	7: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
1 John	5	6: This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
Revelation	1	5: And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
Revelation	7	14: And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
Revelation	12	11: And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

## **Thank you**

for reading these texts which were never published in English in this form before.

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Finally you may also have a look at the "Sermons of the Lord" on YouTube. They concern a selection of Gospel verses and their importance for today commented by Jesus. You can start [here](#).

Enjoy.

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