

The Origin of the New Testament

III.

The Origin of the New Testament Historical Overview

Source: The New Revelation work "Gifts of Heaven", vol. 3, revealed by the Lord to Jakob Lorber by direct dictation on April 25, 1864.

[GH.03-64.04.25, 01] Yesterday I (Jesus) called your attention to a number of other smaller contradictions which are encountered in the three gospels of Matthew, Luke and Mark. I want to call your attention to some other ones. These managed to ingrain themselves in later times, not just among these three evangelists but also among the variety of Jewish as well as pagan propagators of My doctrine, who were also called evangelists in various congregations. In the thirty years after Me, because of the diversity of the statements in writings about Me, wars and other conflicts have arisen. During Nero's time in Rome, these hostilities between the Jewish Christians and the pagan Christians (Pauline) broke out so that it seemed necessary for Nero to destroy the predominant number of Jewish Christians in Rome, along with their city. He did not even spare the Romans who openly displayed the banner of Jewish Christianity as a sign.

[GH.03-64.04.25, 02] But this persecution by Nero was of little use. Under the successors of this Emperor, the Jews were able to smuggle their way into Rome and made it into a second

Jerusalem, like the Greeks did with Constantinople. When this had happened, the Roman Jerusalem (Rome) became more and more powerful and was formed - partly from the Jewish gospels and partially from the acceptance of the old Jerusalem temple customs and those of the Roman heathens (that which concerned the Roman papacy).

[GH.03-64.04.25, 03] Thus, the Romans were in possession of all the Jewish gospels, as well as the old Jewish writings and the pagan gospels. They selected certain learned church fathers, who were the main creators of Roman dogma, but were often directly opposed to the Greek gospels. This was all the easier because the Roman spiritual leader had nothing more to do than to try converting the Greeks with his missionaries. Three hundred years after Me, this brought forth such confusion that many Greeks began to erect the pagan altars and temples. They made their offerings in the temples of the goddess Minerva, the god Apollo, Jupiter and Ceres.

[GH.03-64.04.25, 04] Emperor Constantine, a zealous Christian, decided to put an end to this. So he called a large church gathering in the city of Nicaea which was the headquarters of the different beliefs. The bishop of Rome was also invited. Constantine himself was in charge and showed them the terrible consequences, which must arise for Christianity from the great division of beliefs.

[GH.03-64.04.25, 05] He proposed a complete revision of the many written gospels, especially the traditional ones. He said that the gospels contradicting each other and that one single gospel should be used, namely that of John, so that Christians would share one belief and not persecute each other like wild animals because of differences in belief. Otherwise, the pagans would rather return to their old religion than to remain with such a teaching from which, with the best of good will, they can no longer experience the true and just.

[GH.03-64.04.25, 06] Just if there had be a founder of the Christian teaching, so He must have been One who handed down just one teaching to men. And this teaching must have one meaning and one spirit. But there have long been a large number of written gospels and an even larger number handed down by word of mouth. Each one speaks of its own Christ, which has no similarity with the other ones.

[GH.03-64.04.25, 07] Thus, all the many gospels except one which probably will be the oldest one are to be rejected. Should this not be approved by the bishops, he will completely turn away from Christianity and allow the old pagan religion to be

established again in his large kingdom - in spite of the many gods, it was more united than such a fissured Christianity.

[GH.03-64.04.25, 08] The Greek bishops suggested to him that the names Matthew, Mark and Luke revert to the old Christian time and not appear double under the same evangelist's name. The Emperor agreed according to the condition that the teaching of the pagan apostle Paul be considered and the other gospels be brushed away.

[GH.03-64.04.25, 09] It was called to his attention that Paul was not always consistent in his teaching - he wrote letters to the pagans and ones to the Jews that were not completely similar in spirit and meaning. And Constantine said that this doesn't matter. For Paul had proven through words and deeds that he was not preaching a false Christ but only the one whose spirit gave him the function of a true apostle outside of Damascus.

[GH.03-64.04.25, 10] After more than thirty years of appraisal, everything was rejected except the four gospels currently available, Luke's Acts of the Apostles, the epistles of Paul, and some letters with the revelation of John. All that was written into a book and, as a result of the letters of Paul to the Hebrews, it was called the 'New Testament'. This was then accepted by all the bishops. In later centuries, it was again changed, so that the evangelist John was placed in the background, with Matthew, Mark and Luke being preferred. Small changes were made in the chapters and verses. It was sketched out on which feast a particular gospel should be presented to the people - the Greeks, as well as some other Christian sects, still adhere to this today.

[GH.03-64.04.25, 11] However, Rome made its own division and created a short excerpt gospel for people to use on Sundays and holidays. **It was strictly forbidden to read the whole gospel or the old Jewish books.** People who violated this command could be **punished with death.**

[GH.03-64.04.25, 12] The current New Testament originated in this way, and was accepted by Christians as such about 1300 years ago [counting from 1864, editor,]. However, it has undergone changes and arbitrary additions by the Roman bishops, as in the Roman Vulgate. This can be seen from the exegesis emanating from the Roman church fathers. Any clear thinking person will deduce whose spirit is involved here.

[GH.03-64.04.25, 13] There is an additional teaching, according to which the souls of the deceased have to sleep until Judgment Day- this teaching was designated with the Greek expression "Psychopanechia", which means sleep of the soul.

[GH.03-64.04.25, 14] This teaching was preserved until a Pope introduced the Roman sacrifice of the mass, which still exists today. He declared to Roman Christians that, as a non-bloody sacrifice, the mass has the same force and power as the bloody sacrifice of Christ on the cross and that Christ sacrificed himself in this way for the true Christian believers of the Roman church. A believing Christian, who would allow such a sacrifice for his healing with the necessary offering of a small sacrifice, would be awakened by Christ after the death of the body without a long sleep of the soul and appointed to eternal bliss. And, if the Christian is not unflawed, he can offer several sacrifices and thus avoid damnation. After a short period of purification in purgatory, he could then reach heaven.

[GH.03-64.04.25, 15] So the dogma of the sleep of the soul, with whose retention the newly invented missal sacrifice would have yielded nothing, little by little went by the wayside. This was also the case with the laughable dogma which seriously taught that God had created a small part of humanity for heaven and the majority for hell.

[GH.03-64.04.25, 16] In time, both of these foolish tenets were completely abolished. However, the five commandments of the church and newly created sacraments were introduced, which I do not need to mention.

[GH.03-64.04.25, 17] Based on the strict advice of Emperor Constantine, Christian teaching was greatly simplified. In spite of the frequent sifting and sorting carried out, an overabundant amount of rubbish remained. Each sorting had a separation of sects as a result so that multiple Christ's arose, which are still acting as arch enemies.

[GH.03-64.04.25, 18] **Thus, the last and greatest sifting must take place and, as noted earlier, the vehicle for this is science.**

[GH.03-64.04.25, 19] The Christ's who are hostile to each other must be removed including all pendants so that the Christ preached by John can appear and reside among men.

[GH.03-64.04.25, 20] It will entail many a tough and difficult battle from which the true followers of Christ have nothing to fear. They will be strengthened, and those with less faith will see the light, which can no longer be extinguished.

[GH.03-64.04.25, 21] **And I**, the Lord, who have said this to you through the mouth of John, **will strike the earth at all places and points with judgment and calamities:** by massive wars [*WW I, WW II, Vietnam, Afghanistan, Irak, Syria, Jihad. Editor*], through inflation [*Germany, Hungary, Zimbabwe, Argentina, Brazil etc. Ed.*] and hunger, through all kinds of pestilence among men and

animals [*Spanish flu, Asian flu, mad cow disease, AIDS. Ed.*], through earthquakes [*Sumatra tsunami, Fukushima, Ed.*] and other storms, through great floods and fire. But I will preserve My own in love and they will not have to suffer want.

[GH.03-64.0425, 22] **But whoever seeks to persecute Me in this My second arrival I will know how to exterminate from the earth.**

[GH.03-64.04.25, 23] Whatever concerns the other contradictions in the four existing Gospels, these will be lost of their own in the gospel of John. At the end, I will add an attachment, by which anything incorrect will be recognized.

[GH.03-64.04.25, 24] So, for now, be satisfied with that which I have given you and work diligently on 'John'. Through it you will arrive at a profusion of inner light. But, if somebody has something he would like to know, he should ask and I will be ready to provide him with a short and bright light. Amen.

INTERESTED IN INFO AND HELP FROM ABOVE?

For an overview of available FREE resources on God's New Revelation, you may

- visit our web site www.HisNewWord.org (e.g. Audios and Downloads)
- consult point 5 of the last Newsletter for articles and audio files, or
- ask for support at support@hisnewword.org

Oh, and don't miss seeing the **Lord's Sermons** on YouTube. [Here](#), [here](#) and [here](#) are examples.

Thank you.

3208.3
www.HisNewWord.org
support@hisnewword.org

26.10.2015