

Remarkable Information for Mankind

from the Great Gospel of John vol. 09
revealed by the Lord to Jakob Lorber

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Volume 9 of the [New Revelation](#) work “The Great Gospel of John” is especially remarkable for its predictions for humanity especially regarding the >Second Coming< of Jesus Christ. If you want to read more of this volume 09 as is selected here read the entire book. To do this, download volume 09 of the Great Gospel of John by [clicking here](#).

Statements by Jesus

>> God chose to intervene appearing visibly on earth to redeem (=free) mankind from judgement and eternal death (04/04)

>> To remind us of the basic laws to love God and the neighbour like oneself (12/04)

>> I turn away from all lip prayers (37/11)

>> **A big general judgment will happen prior to the year 2033. (30/6)**

>> God acts rarely visible among people as He gave them the power to raise themselves to the highest godlike level (52/2)

>> The true spirit of life in man is a godly Spirit (58/7)

>> A group leader: “You yourself are Jesus Zebaoth Jehovah. Do not any longer conceal your face of the Messiah promised by the prophets.” (61/14)

>> The bread of My word will be changed into flesh and the wine of the active love into blood. (73/2)

>> Your love for Me [Jesus] is a bridge for immediate and permanent contact (85/5)

>> Don’t build temples and altars. YOU will be My living temple. (166/10)

>> Like God, His creatures as well are forever unchangeable (179/11)

>> How the Jews accepted the revelations (194)

ON THE WAY TO JERICHO

The following paragraphs feature Jesus among His followers on the way from Essea to Jericho. The group stops at an inn to have a meal. Jesus performs a few miracles like turning water into wine, healing the daughter of the innkeeper from a long lasting illness and more. This amazes the people around and they finally ask Jesus who He really is. So Jesus starts explaining.

[Great Gospel of John GGJ.09_004,04] I Myself [JESUS CHRIST], who am speaking to you now, am the One who the prophets have announced to the people. According to My eternal decree **it has pleased Me to come Myself as a Man of flesh and blood** as a clear and life-bringing light among the people who went astray in the old night of sin and are pining away, **and to free them from the hard yoke of judgment and eternal death.**

[GGJ.09_012,04] But in order to really love God, **you also should love your neighbor as yourself**, and not do an injustice to anyone. Whatever you do not want others to do to you, do that also not to your fellowman. I mean that you should apply this with reason and wisdom, because otherwise a murderer for robbery could also want that they would not pursue him and hand him over to justice because he himself does not pursue anyone for this purpose - and still a lot more of such absurdities.

[5] Thus, whoever faithfully and reasonably, and thus also really, will love his fellowmen, will also love God and will also in turn be loved by God. But whoever does not love his neighbor whom he sees, then how can he love God whom he cannot see with his eyes or hear with his ears?

[GGJ.09_022,02] However, the one who, out of love for the world and self-love, turns his back on the truth and all its good actions, and thus inevitably sins against the truth and its goodness - which is the eternal pure love in God – is sinning also against God's order and against its unshakable justice, **and he curses himself.**

[3] But if he realizes his great evil, returns to the truth and begins to search that truth and its goodness and also begins to act accordingly, **then the curse will depart from him in the same measure** as he makes the truth in full earnest the guideline of his life. Then God will take him by the arm and lighten more and more his heart and mind and will strengthen his will, with the gentiles as well as with the Jews. And so I am, from God's Spirit that lives in Me, everything in everything, in the gentiles as well as in the Jews.

[GGJ.09_022,05] For if men of this Earth want to become children of God, they must try in every way to be as perfect as the eternal and holy Father in Heaven who is in Himself the eternal truth, the eternal love and power, and all the endless good, righteous and wonderful that results from it. Therefore, it is also written in the Scripture: *'God created man after His likeness, He made him after His image and blew His breath into him, so that he would become a living, free soul.'*

[6] In this manner, men of this Earth are not simply and solely creatures of Jehovah's almightiness, but children of His Spirit, and consequently of His love, and thus - as it is also written - gods themselves.

[7] And if they are - and their completely free will that is not limited by anything clearly proves this to them - then they also are completely free lords and judges over themselves. But they only become perfect and lords who are completely equal to God, by making God's will that is faithfully revealed to them as their own will by acting according to it, in which they also are completely free.

[8] **That is why God works only very seldom visibly among the people** because already since the very beginning He has given them out of Himself the capability to slowly raise themselves, out of their own power, up to the highest level of life that is equal to God.

26		Zachaeus in the Mulberry Tree
27		The Parable of the Entrusted Pounds

[GGJ.09_029,11] Now, if you will think deeply about this, it will be clear to you **why I allow all kinds of evil among men in whose heart every heavenly spark of life is not yet completely extinguished.**

[12] However, with completely wicked and refined living people who are not worth anymore to receive an admonition from Me, such permissions to improve them are of course left out, because they do not help anymore and make the wicked ones even more wicked than they already are. But these kinds of people are consuming their material life here - but after this life will await their own judgment, and that is the other, eternal death.

[13] The one **to whom I still allow all kinds of sufferings and distress, I am helping at the right time.** The one however whom I allow to continue unhindered to enjoy his earthly proud and reviling good life, carries his judgment and eternal death already in himself and thus also with him everywhere. Thus, now you also know why many people of worldly esteem and

worldly riches can continue to sin and do cruel things unpunished until the death of their body.”

[GGJ.09_030,06] The beginning of that will soon be experienced by the Jews, as well as later by other kingdoms with their rulers and nations. **And in less than 2.000 years* there will again be a very big and general judgment, leading to salvation of the good ones and to ruin of the worldly great ones and the completely loveless people.**

***[prior to 2033]**

33	Awakening of the deceased young man in Nahim
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[GGJ.09_035,09] God is the Great Master of the machine of the human body that He has arranged as an extremely ingenious machine for men to make good use of. If the soul will use this machine that was endowed with life, according to the advice that it was clearly given – consisting of the commandments of God – then the body will also always remain in very good health. However, if in the course of time the soul becomes lazy and sensual, and no longer heeds these commandments of the eternal great Master of the machine, then it has to be blamed when the body is afflicted by all sorts of ills. I think that you all have well understood Me, and so we will now go to the inn.

[GGJ.09_037,02] It is true that such a seeking and zealously searching soul is also worth of its salary because every worker is worth of his salary, but if a soul believes and acts according to the truth that it has – let us say – heard from God’s mouth, this is better, because by that it unites through love My Spirit with itself, and that can – and also does – give it in one hour more of the most lightened wisdom than what it can acquire by way of very personal investigation in a hundred years time. But for this reason, a pious, believing soul should not set aside the right seeking and searching, because every person should investigate everything that he hears from men and keep that which is good and which consequently is also always true. **But that which has been revealed by Myself to men, which is easily recognizable, man need not investigate it thoroughly.** He only should believe it and act accordingly, then he very soon will see the active result.

[GGJ.09_037,05] Whoever will truly search God, should search Him in his own heart, thus in the spirit of love in which all life and all truth is hidden, then he will also quickly and easily find God and His Kingdom – through every other way however, with difficulty, and in this world often not at all.

[6] It is also written in the Scripture that man should worship God. But how should he worship God when firstly he has never heard about God except at

most by hearsay and moreover hardly believes that such a God exists, and when secondly he does really by far not know what it means to worship God. God, who is the eternal and most pure love Himself, can certainly not be pleased with lip-prayer in which the heart has no part.

[7] **To worship God means: to always love Him above all and his fellowman as himself. And to truly love God means: to keep His commandments very faithfully, also during oftentimes most unpleasant life conditions which God** – when it is necessary in one way or another according to His love and wisdom – brings over such and such person to strengthen him and for the life's practice for his soul who is **too strongly attracted by matter**, for only God knows every soul, his nature and qualities, and knows also the most clear and best how that soul can be helped on the true way of life.

[8] **So God is in Himself the highest and purest Spirit**, because He is the purest Love, and therefore, those who really wish to worship Him, should worship Him in spirit and in truth, even unceasingly during the whole life, **as also all angels in Heaven are doing eternally.**

[9] If lip-prayer would be a good and God pleasing manner of worship, and God would ask this from all men and angels, then He would be as weak, vain and unwise as a blind and haughty Pharisee who wants to be highly honored above everything and rule above everyone. For if a person had to pray God day and night with his mouth, even unceasingly, then how can he find the time to do other necessary work and how will he then acquire the necessary food for the body for himself and his family? Unfortunately there are now among the Jews a great number of such fools, and those will also exist in the future, who will worship God with almost endless lip-prayers and will think that this is a real religion and that God is well pleased with it, more in particular when that lip-bawling will be accompanied with all kinds of ceremonies.

[10] But truly, I say to you all: wherever I will be worshipped and honored in this manner by men, I will immediately turn away My face and never pay attention to such worship and honoring, more precisely to show foolish men in a practical way that such worships and honoring are a true abomination to Me, and that I will never pay attention to that, **especially when they are done for money through priests.** Because he who prays while someone paid him for that, mumbles out such prayer only for the sake of appearances, mostly without any faith, while even the one for whom that prayer was meant to help, became too lazy himself to bow his knees before God and therefore prefers that someone else prays for him.

[11] **Thus, love God above all and your fellowman as yourselves, do even good to those who want to do evil to you and pray in the same manner also for your enemies, pray also for those who hate and curse you,** and do not

pay back evil with evil, except in the extreme case of necessity in order to perhaps turn away a real criminal from the way of sin to the way of virtue – then I will look upon such a real and living prayer with the most hearty fatherly satisfaction and will truly not leave one of your prayers unanswered. **But simply lip-prayer without heart or without the fullest belief I will never look upon or answer in no matter what way.** Now I have shown you truthfully the right way of life. Walk and act in such a way, then you will be and remain in Me and I in you.

[12] And in whoever I am residing through his love for Me, and from that, for his fellowman, will not walk in the night of the judgment and the death of the soul, but always in a completely clear life's daylight.

[GGJ.09_043,08] If you have heard from afar that one or the other friend of yours is lying down sick, then pray for him and lay your hands in spirit upon him, then he will also improve.

[9] The prayer that you should only speak out in your heart should thereby consist of the following few words: **'May Jesus, the Lord, help you, may He strengthen you, may He heal you by His mercy, love and compassion.'** If you will speak out these words over a sick friend – or female friend – in full trust and faith in Me, no matter how far that person may be away from you, and thereby lay on your hands in spirit above him, he will improve at the same hour, if that will be useful for the salvation of his soul.

44	Do not build churches, domes and cathedrals!
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[GGJ.09_052,02] Look, as far as I know and according to My best **knowledge that Man is the same Jehovah who also talked to Adam, Noah, to Abraham, Isaac and Jacob, to Moses** and still many other prophets. The difference between then and now is only that at that time He, as the eternal Lord of all creatures, talked to the awakened spirit of man only as the purest Spirit full of love, life, full of the highest wisdom, might, power and authority, and has revealed Himself in this manner to them. However, in this time it has pleased Him – as He promised several times through the mouth of the prophets – **to assume Himself a body, this out of very great love for the people of this Earth** whom He created to become His children and to whom He, already since the time of Adam, has given Himself that name, **and to educate them for Himself as a visible Father**, so that they will be, live and inhabit eternally with Him, where He Himself eternally lives, creates and rules the infinity.

[GGJ.09_058,07] However, when the spirit in man is not awakened as the true light of life, it is dark in man and he does not know himself, but when through faith in Me and through the love for Me and fellowman the spirit in man is awakened and enlightened to a bright light, the spirit thoroughly penetrates the

whole man, and then man can see what is in him and he knows himself. And he who knows himself, knows God also, **because the true and eternal spirit of life in man is not a human spirit, but a godly Spirit in man, otherwise man would not be an image of God.**

[GGJ.09_061,14] Thus, what are You? You Yourself are the only true **Jesus Zebaoth Jehovah**. Do not conceal any longer now **Your Face of the Messiah** who is promised by the prophecies of the prophets, so that in You we can greet, love, glorify and praise the One that You are and to whom no one on Earth or in Heaven is equal. For if You are Jehovah Zebaoth – which I personally do not doubt in the least – all honor and worship belongs to You by us men who have recognized You from Your words and Your deeds.”

[GGJ.09_062,13] The next year when their stony fields were changing into flourishing agricultural land, their faith became still stronger, **and from time to time I appeared visibly among them and strengthened them in their faith and their love, patience and meekness.** For when they heard that I was crucified in Jerusalem and died on the cross, some of them became very frightened and began to doubt. **Therefore it was necessary to go personally to them and show Myself as Lord and as conqueror of death. At these opportunities I comforted them and explained to them from the Scripture that all this had to happen to Me,** so that every soul who believes in Me would pass through the dark gate of death into eternal glory through which I went and where I already had been since eternity. I explained to them that the things which happened were done out of love for men, so that by their faith in Me and My incarnation they would become My true children, being equal to Me in everything, for the sake of their salvation, but also for the judgment over the evil world. After that, these dwellers of the mountain village that became well known in a few years time, became true heroes in faith and in their actions.

63		The Lord with His followers in a primeval forest in Samaria
66		The healing of the ten lepers

[GGJ.09_067,20] I said: “The Kingdom of God will come without any outer pomp and splendor, and it will not be said: ‘Look, here’, or ‘there it is’, **because the Kingdom of God is not a material, but a spiritual Kingdom, because God is in Himself the eternal original and purest Spirit,** and His Kingdom is therefore also not given for the body and established on this Earth, but for the soul and the spirit of the body. The soul and the spirit are however inside man and not outside of him, and so the Kingdom of God is only inside man, and when it will come to man, he will only feel it in himself and not outside of himself.”

[GGJ.09_073,02] Said I: “Absolutely, because bread and flesh are one and the same, as well as wine and blood, and whoever will in **My word** eat the bread of

the Heavens and will drink the **wine of life** by acting according to that word, thus by doing the works of the true, most unselfish love for God and his fellowman, will also eat My flesh and drink My blood, for as the physical bread that is eaten by men is changed in man into flesh and the wine that is drank changed into blood, so will also in the soul of man the **bread of My word** be changed into flesh and **the wine of the active love** be changed into blood.

[GGJ.09_084,03] What can the soul actually find in the brain? Nothing else except images of this world that are in the reason, and those images are all much further away from what is of the spirit and life than the soul himself. If the soul does not recognize the spirit of the life from God, which is always nearest to it, then how will it recognize its infinitely more distant spirit in the images of the world in the brain of its physical head?

[GGJ.09_085,04] But now, according to the prediction of the prophets, **Jehovah has assumed the flesh of men of this Earth**, and so between Himself, as the initial eternal Spirit, and men He placed a protective wall, so that they can see Him, touch Him, hear and talk to Him without causing damage to their life, and no one should be afraid to be annihilated by My visible presence.

[5] Although there was an endless gap between Me and you humans by which not even the most perfect angelic spirit could approach Me, but now a bridge has been built across that gap, and that one is formed by the love for Me from your side, while I from My side have become a Man Myself of flesh and blood out of My eternally great and above all mighty love for you humans, and have also taken your weaknesses upon Me, so that I will not be an eternally distant God, but that I can be a completely close and easy to reach Father, Friend and Brother, which you can become and stay according to the measure of your love for Me.

87		Practicing faith and trust
88		The result of unceasing praying. The parable of the oppressed widow and the hard judge.
93		The old science of correspondences

The return of the Lord "in the clouds of Heaven" = His New Revelation through Jakob Lorber.

[GGJ.09_94.01] I said: “Your questions are not that foolish, and you have the fullest right to ask what you do not know, and I have of course the right to

answer you in the manner that I consider helpful to you and to the others. But because you have already asked it now, I will also give you the answer. So listen.

[10] **The scribe** said: “Thus, Asia, the old cradle of mankind and of many blessings from God, will not be fortunate anymore to see and hear You when You will return to this Earth? This is truly not a happy news for this continent.”

[11] **I** said: “The Earth belongs to Me everywhere, and I know in which place My return will be most beneficial for the whole Earth. At that time however, men will be able to contact each other from one end of the Earth to the other, and this as fast as the lightning that strikes from a cloud. And through the use of the spirits that are bound in the fire and the water they will, *riding* on iron roads, cover the greatest distances on Earth, faster than the heaviest storms that drive from one end of the Earth to the other. And the ships will, by means of these same powers, cross the big ocean in a much shorter time than now the Romans from Rome to Egypt. So then it will be possible to spread the message of My personal return in a very short time over the whole Earth, and thus also to Asia.

[12] But then there is again the question: will the blind and deaf heathens of this continent also believe it?

[13] I think and say: this will hardly be possible before it will be purified by a great worldly judgment.

[14] There is a big country, far in the west that is surrounded on all sides by the great world oceans and which is, across the sea, nowhere in connection with the old world. From that country, first the people will come to know great things, and they will also come up in the west of Europe, and from that, there will be a bright shining and a shining in return. The lights of the Heavens will meet each other, recognize and support each other.

[15] Out of these lights, the sun of life will develop – thus the new, perfect Jerusalem – and in that sun I will come back to this Earth. And now we have talked enough about what will happen in the future.

[16] Then even My disciples were very surprised and said among each other: “He never talked so clearly and extensively about His future return. Lucky will be the people of that time who will live there where He will return with all the fullness of His grace, but unlucky those who will not believe in Him and who will maybe just like the Pharisees now revolt against Him and want to kill Him, who resist Him and want to protect their sanctuary. For as He has shown already several times, and on the Mount of Olives by signs in the sky, He will come to meet them and relentlessly administer justice to them and give them their reward in Hell.”

[17] I said: “Yes, yes, with that you have spoken the truth now. And I say to you: truly, truly, this visible sky and this Earth will also perish after the right length of time, but the words that I have spoken to you will not perish.”

109	True sanctification of the Sabbath
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[GGJ.09_114.05] To do good, also on a Sabbath, that is My teaching and My will, but to catch fish in the lake on a Sabbath without necessity, is neither correct according to the law, neither according to My teaching. So leave your desire for fishing. I have made you fishers of men, and when your time will soon come, you also will be able to work on the Sabbaths.”

[GGJ.09_116.22] However, he who wants to love God, must first believe that there is a God who exists, who, since He Himself is completely Love, is the eternal initial foundation of all things in the whole of infinity.

[23] How can man come to such belief? The surest way is by means of the revelations, by listening to God’s word and by knowing the will of the Eternal Love.

[24] If man wants to know that will, he must completely make his will subordinate to the will of the eternal love and highest wisdom in God and must permit to be digested by God’s will as a well prepared meal, just like these fishes. Then he will be completely permeated by God’s Spirit, and from that he will appear as a new created being for eternal life.

[GGJ.09_119.11] After him I called the archangel **Gabriel**. He came immediately, just like Michael-John, but covered himself directly with a shadow, gave Me the honor and went directly to **Mary** and spoke with her about his mission with her, and she became filled with humble happiness and blissfulness. Then Gabriel, who appeared in the form and person of the forefather **Jared**, went also to My disciples and spoke with them about the first Adamic times and about the revelations of that time to the children of the height and also to the children of the world. And also he stayed visibly with us until the evening.

[GGJ.09_119.19] Although in man’s life, from his birth until the falling away of his body, he is afflicted with a lot of fatal incidents and all kinds of distress, but if he lives according to the known order of God, and by that receives in himself, already on this Earth, the clear awareness of life of what is waiting for him in the other, true life, he will suffer with all patience and perseverance all those ever so bitter trials that are only allowed to him to awaken the Spirit of God in his soul, and he will moreover be very joyful.

[20] Take an example on Me. I know what kind of suffering is shortly waiting for Me on this Earth, but My extremely great love for you people, yes, for My children, softens it for Me. Let also your many sufferings and many sorrows that you, My children, have to endure in this life also be softened by the love for the One who lives in Me, then by that you also will, just like Me, be good-tempered, joyful and have a cheerful mind.

125		The importance of the correct knowledge about nature
132		Discover God in the perfection of His deeds

[GGJ.09_142.02] I said: “Friend, since the true blissfulness of life does not consist of clear visioning and understanding, but only of the activity of love that should increase more and more, every soul should first make this its only life’s element, for it otherwise can never attain to the inner clearness of life, because the activity of love is an inner fire of life, which must become a bright light-giving flame by its increasing activity.

[3] However, when this life’s element in the soul is completely awakened, in such a way that the soul itself becomes this life’s element - which means to say that the whole man is born anew and thus born again in the spirit - then the soul stays also active in the highest possible degree, despite his inner clearness which is a result of the activity of love that has raised to the highest possible level. And its blissfulness and clearness will increase according to the degree of its activity of love and not according to the degree of its clearness, to which at no time it can attain without the activity of love, because God has determined since eternity that no spirit and no human soul can ever attain to the light without the corresponding activity.

[GGJ.09_157.05] Look, the reason was self-love and love for the world that became more and more predominant with a lot of people, and from which they finally have never again turned away, despite many warnings and also often severe chastising.

[6] Thus they sank down into the old judgment of matter of the world and its lecherous flesh, lost the ancient, inner light of life of their souls, so much so that they cannot distinguish anymore their soul from their flesh. They do not know anymore what a soul is, and so it is not clear at all to them that they have a soul, who will live forever.

[7] But if man has lost himself in his most noble part of life, in such a way that he, although still alive and existing, is no more able to discover that he exists, then how can he recognize the Being of God and believe in Him firmly while he himself has become almost completely dead in his part of life by an excessive love for the world and which should be alive?

165		At the time many Jews turned away from Jesus
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[GGJ.09_166.09] Although in later times there will be false, imperious prophets who will do the same thing in My name as now the Pharisees and their followers, **and they will honor Me in the eyes of the people with all kinds of ceremonies and with gold, silver and gemstones**, but through the mouth of those who are awakened by My Spirit I will say to them: ‘Look, this miserable people honors Me, the Lord of Life, with the dirt and with the death and the judgment of matter, but their heart is far away from Me.’ That is why I also will be far away from such people.

[10] Therefore, **you also should in future times not build any temples and altars for Me, for I will never live in the temples that are made by human hands, and I will not let Myself be honored on altars**. He who loves Me and who will keep My simple commandments, is My living temple. And his heart, full of love and patience, is the true and living offering altar to My honor, which is the only thing that is pleasing to Me. All the rest is judgment, death and ruin.

[11] You know that all priests - our Jewish as well as your gentile priests - have now certain external means for the sanctification and purification, and that they force their followers to accept and use them, and that they threaten, with the most terrible and worst temporal and eternal punishments, those who would not accept the use of the formerly mentioned means and would call them void and completely meaningless. But I say to you: all these things should be banned with you for all future times, and the one who wants to use, even in My name, such means for the sanctification and purification, I will look at him with wrathful eyes. It is sufficient that you baptize the one who has accepted My teaching in his heart, and give him a name for the sake of the order, and then I will strengthen him.

[GGJ.09_167.05] Do you perhaps think that the soul will not be able to also view the regions of this Earth without the help of his material body, provided that he is perfected according to My order that is clearly shown to you and that he will leave his heavy body in this way?

[6] Who is it that can see now this landscape, although imperfectly, through the two little windows under your forehead? For sure, only your only living soul. Because the body was only given to him for a short time as an instrument in order to acquire and secure for himself, through the right use of it, the full freedom of life and independence forever. He who feels, hears, sees, smells, tastes, thinks and wills in the body is surely the immortal being of the soul and not the dead body in itself, which apparent life would not be possible without the true life of the soul.

[7] If your soul can see now the beautiful landscapes of this Earth through your body, with all the limitations of his life, and can feel real joy about it, only by viewing the most outer form, **he will feel an even greater joy and delight**

when he will be able to view, evaluate and understand, with his brighter eyes, not only the outer shell of the beings and things, but the whole interior in its most wonderful connection, action and meaning.

169	Hellish conditions in the beyond
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[GGJ.09_170.19] ...**Because a wrong love** - which, despite all the things that are wrong in it, is the only thing that brings about the self-awareness of a spirit's life - **cannot so easily and quickly be transformed into a real, true love through the necessary way of the free will, as you imagine.**”

[GGJ.09_171.02] For if, only through My almightiness, you could have been transformed into children who are like Me in everything, then I certainly would have done that. But since you never could have been transformed into free, independent children who are like Me in everything while being continually kept in the leading-strings of My almightiness, but would always have remained the same as all the other material beings, like the clay, the air, the water, the stones, metals, plants and all kinds of animals, it must be as it is, and not different, which I as Creator of all things and beings can of course see most clearly. **For - understand this well - the creation of gods is something quite different than the creation of suns, worlds and all the other beings in the whole endless space of creation.** Did you well understand this now?

[GGJ.09_176.03] Look friend, with all your Greek worldly wisdom, there is the Lord, sitting in our midst. **He [Jesus] alone is the true and eternal true existence in Himself.** We are only, by His will, His realized ideas and thoughts of light, from the smallest to the greatest.

[4] Since His ideas and thoughts of light are the fruit of His eternal endless love - which is His Being and Life - **and which are just like Himself, imperishable and eternally indestructible,** so is also our existence forever completely indestructible in the real spiritual life.

[5] And since His endless wisdom and His love did not only create the visible, movable images for Himself out of His ideas and thoughts - if this can be said in a human manner - as it were for His perishable and in a certain way temporary pleasure, but have to exist eternally as independent free beings who are completely like Him - since they existed out of Him - His ideas and thoughts cannot be compared with the fantasy of men, but they are true realities, as He Himself is the only One, *and* forever only true reality.

[6] He gives to all His extremely endless many ideas and thoughts a certain material test-existence for the fortification of their independence. And for this, He most certainly has His best and most true reason in His endless wisdom. Because which true master, who wants to build a big work of art, will not first

clearly deliberate with himself as to how it can be preserved, as it must be according to the very wise plan of the master.

[7] So it is completely impossible for even a little dot to be destroyed of what once existed. For once something exists in the endless abundance of thoughts and ideas of the Lord and eternal Master, **it possesses its indestructible reality.** That the forms, appearances and existent things and beings in the material world are subject to changes and apparent temporality is determined by the Lord, just like with a wise architect who has to build a big strong castle. Thereby you will also see at the beginning of the construction a lot and all kinds of raw construction stones, bricks, beams and still a lot of other things that are necessary for the construction, but all these things separately will first have to be submitted to great changes before they are suitable to be used for the construction of the big castle, which you very easily will be able to conclude and understand from the mentioned image. In exactly the same manner, all the things in nature, of which man is the cornerstone, are the preceding construction materials from which only then the actual existence and indestructibility of the spiritual world must and will continue.

[8] Or do you perhaps think that the Master, who created the visible sky, this Earth with all the things on it, and man out of Himself according to His eternal love and wisdom, will let exist the most insignificant moss plant, so that He, the eternal One, would have pleasure on such little creature for a few moments and then let it go to ruin and perish, and immediately after that, for His pleasure, He would begin a same game in another spot? O friend, how narrow-minded would such idea be.

[9] Look, if the Lord would be able to completely eradicate and destroy even one of His smallest created, divine thoughts and ideas, He obviously would lose something of His endless perfection, which in itself would be a pure impossibility. For, as far as His eternal Spirit is concerned, He is precisely the power that fills the endless space of creation everywhere with His omnipresent activity. Then where in Himself could He put a being that was once placed out of Him and in Him in an independent existence, realized by His will, so that it could be completely destroyed?

[GGJ.09_179.10] However, if God would not be wise, He also would not be that powerful to bring something to life out of Himself, having a form, as if existing outside of Him. A supreme might and power is however not thinkable without a supreme, pure, most unselfish love - and coming from its eternal living fire, a supreme and extremely living light of wisdom. And from that light, no man, with a somehow purified human reason, can ever expect that *the love and wisdom of God* will bring all kinds of weak and helpless beings to a life which is often extremely short, in order to have by that a short satisfaction - like children with their toys. For in that case, which is as such completely

impossible, God would be in His love and wisdom as powerless as a human being, and He would not be able to bring any being to a real existence by the power of His will.

[11] From this you can conclude **that firstly, one true and eternal, in Himself unchangeable God must exist, without whom no other being is imaginable.** And secondly, that this one and only true God is the highest, purest Love, and thus also the highest Wisdom, of which all His endless many works are witnessing. And He must therefore also have the Power above everything. For without that, nothing could be created. And thirdly, **since God is in Himself, as the eternal Order, unchangeable, then also for His creatures it can impossibly be different than to remain, just like Him, forever unchangeable** - this after the planned period of their perfection where some apparent changes have to precede.

[GGJ.09_181.09] It has been determined in this way that for every soul, matter must have a certain overweight, so that the soul will by that be forced to become active against the small overweight of matter in order to make the right use of the freedom of his will. **To achieve that, it was given the teaching from the Heavens at all times and in all clearness, which places the soul in a completely free floating condition between spirit and matter.**

[10] If the soul will then make a little effort to actively rise to the spiritual, the spiritual will then also immediately receive a great overweight, and the soul will rise with great ease above the weight of the laziness of the matter of his flesh, and will penetrate to the life of the spirit in it.

[11] Once it will have achieved that with some difficulty, the heaviness of the matter of its flesh can no more hinder it on the progress to an as high as possible life's completion. And even if, on that easy road of progress, it still will now and then bump against a little stumbling stone, then this will cost it only very little effort to remove it."

[GGJ.09_182.01] However, if the soul, who received the pure teaching, who also understands the truth and thinks within himself: 'Aha, now I know what I rightly should do for my salvation. But before I will completely work on it, I still want to enjoy for a while the charms and sweet things of this world, for they are offered to me, because now that I precisely know the ways to spiritual completion, it really will not matter as to when I earnestly will walk on it. And when I will go that way, I surely will also make progress.' Look, friend, then the soul begins to taste of the charms and sweet things of the world, and also to fully enjoy it. By that, it will give a great overweight to the matter of its flesh that can hardly or not at all be completely conquered anymore with its clear understanding in the things of the spirit.

[2] Since due to its folly such a soul sinks step by step deeper into matter, **its original pure spiritual enlightenment becomes ever more opaque. The soul comes into all kinds of doubts, and in its material laziness it is for it really not that worthy anymore to stand up and - at least for the short time of a few days or weeks – to make a serious attempt, by denying itself, to convince itself whether there is still something true of the teaching that was revealed from the Heavens in order to receive the inner, true life.**

191		Raphael’s teaching about the feeding of Israel in the desert
193		The reasons for the spiritual superiority of the gentiles of that time.
194		How the Jews accepted the revelations

[GGJ.09_195.26] After a while, from the discussions of the disciples, they also recognized Mary who sat at our table to be the mother of My body, and they praised her among each other as the most happy of all mothers on the whole Earth.

[27] Then **Mary** went to the men from Joppe and said to them: “Dear friends, praise only the Lord, and act according to His will. Although I am the mother of His body, according to His eternal decree, but He alone is the Lord from eternity, and so to Him only is due all honor, all glory and all praise in eternity. As far as I am concerned, I am only His handmaid, and I always let His will rule over me. So be quiet and praise only and solely the Lord.”

[GGJ.09_204.09] **I** said: “Listen, My Kingdom, which I will establish now again among the people on this Earth, is not an earthly kingdom as from a king that you have served, and of which there are still legion on the whole Earth, but My Kingdom is a spiritual Kingdom and is not visible for the physical eyes with all kinds of pomp and splendor, for it exists within man. And the strong castle, which can eternally never be conquered by a power, is the faithful, loving heart, which is full of trust and without pride, without envy, jealousy, without lie and deceit, but instead of that, full of humility, meekness, patience and mercy. In this, will I, the one and only true Lord and King of all existence and life, take My residence with every man whose heart and mind will possess the mentioned qualities.

[GGJ.09_213.05-06] But you also said that you are a citizen of the great world in the beyond for already a long time. Can we therefore assume that you also once lived as a human being of flesh and blood on this Earth?”

[6] **Raphael** said: “Very sure, but still a long time before Noah. My name was Enoch. You do not have to know more for the moment. But now the Lord

Himself is coming with Marcus, the present owner of this bath resort. Do what the Lord will tell you. I will return now to the Lord's company.”

oo

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RudolfJulius

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