

Dear reader

Between 1840 and 1893 three gentlemen were selected by the Lord Jesus Christ to record the work called 'New Revelation'. They were Jakob Lorber, Leopold Engel and Gottfried Mayerhofer. The texts were revealed by the Lord either by direct dictation or by the 'Inner Word'. The following text is taken from Gottfried Mayerhofers work 'Secrets of Creation.

The Time

Gottfried Mayerhofer – Secrets of Creation
(Schöpfungsgeheimnisse)

01] You want to have this word explained, well then, write. Nothing is wasted more by you men than just the time, that is to say, the one which is yours as a test-life.

02] See, you do not know what time is, what it means and what value it has, otherwise you would all live differently than you really do. But in order to teach you a concept of this word, which is worthy of a spiritual being, as you human beings, I will explain to you so much as finite beings can grasp the infinite.

03] What is time? And how do you recognize that there really is a time? "Time is nothing but a section of the thought of eternity, a small fragment of a great infinite whole!" You would not know what time is, could you not measure it on material things where a period has elapsed between coming and forming and disappearing and passing away, which, as you do, can be measured or expressed in numbers.

04] Only in the visible is the time countable; in eternity, where space has no longer any dimensions, the measure of time has ceased. There, concepts and ideas are dominant, which are not comprehensible to finite beings and not apprehensive.

05] A finite being can never understand Me, the Eternal; For although the eternal continuity is thinkable, never to have had a beginning is an absurdity, incomprehensible, unthinkable for created beings, and the difference between Me and all the spiritual world consists in this. It is this word "time," which defines My Divinity, more than anything else. For the space itself can not be measured, is not conceivable, without time.

06] So the time is actually symbolically the most appropriate expression for My dimension; Because time as a concept has always existed and will always exist, whether one wants to measure it or not. So, if you look at this great factor - the time - from this side, it is the only one who can give you an idea of Me and a concept of My Creation. In time, the creation, one from the other, took place one by one, and in time these worlds created by Me will evolve, become perfect, and in time they will pass away again and make way for new forms, new worlds, new creations. Thus time is the only knife according to which My creation can be judged; For time as greatness, time as distance, and time as the duration of a created object, indicate its value, its content, and its effect. What in the Infinite Eternal Aether, My worlds accomplish in time-segments, is again the case in the small world with every created

thing and its duration. Only time gives the stone its size, its duration, and in living beings it is the time that determines its value.

07] Thus, the concept of "time" is also impossible to eliminate from creation, just as I myself. Without time, there is no world, and without Me there is no time! - What is the period of human life from the cradle to the grave? It is nothing more than a section of infinity expressed by numbers, which is discernable in a visible, created being in its emerging, its development and its passing away. Without these visible changes there would be no time to measure if you had not just created a timing device counting the change of days or the change between day and night.

08] Time has no beginning and has no end, it comes from infinity and trickles into it without a trace. Only visible creations testify to their coming and going, or else they would be immeasurable. This time, therefore, which, as a measure, gives every created thing its duration, in which it may have been appropriate to advance on the great scale to the spiritual realm, this time also is the measure for spiritual beings during which it is imposed upon them to fulfil certain missions. For just as the great worlds and solar systems have their proper term, so also all created beings have a certain number of periods which determine their lives until the next transformation.

09] The time for the great world-building is a definite, because after its end other conditions arise which will be conditioned by other worlds. This time, therefore, is measured, and during it must be accomplished, which, according to the plan for the whole, is necessary precisely for the preservation of the individual as of the whole. What is the case with the worlds also applies to every individual, also to man. Because from birth to death a period is also appropriated for him, during which he should complete his mission of the test life! But since man is a free being, and since he is also a complex of the spiritual and the material, only he is permitted to accomplish what he could not accomplish during his physical life in the hereafter; For man is a child of two worlds, the spiritual and the material. It is precisely because of this relationship that so many rooms are filled with immature deceased souls, who must complete there what they could not do here, otherwise a transition from the material world to the spiritual dwelling places would be directly possible for them, but this can not happen since, unfortunately, the souls of most men arrive immature in the other world.

10] What is evident from this manifestation? It is clear from this that men should use as much as possible their life, that is, their time on earth to make their minds ripe for the other world, so that these intermediate periods would be avoided. And that is why I give you this information concerning time so that you may be attentive, how great the value of time is, and that this wasted substance **is eternally lost for you**. You must understand your life far more seriously than hitherto; You must give a much greater value to time than you have done so far; Words like "pastime," for, beware, the time drives you out, or "to kill the time," for the time brings you death, not you the time! The time splits into small slices. Each one of these slices should have a value as a spiritual building-block for future life. Even small it should not be worthless.

Time is the strictest computer of your deeds, and all good and bad, deliberate and deliberate or hurried - in time it finds its judge. As time does not return what has happened, you have to try a maximum to avoid have written into this time register

what you want back. For it is because of its irretrievability that a perpetual reproach, an eternal thorn and thorns wound, sting. Were not My merciful love, what would man have to do to obliterate the memory of many actions which time does not give him back obstinately? Only My Father's hand can heal these wounds, which have caused the thorns of the past, the disapproved.

11] So use your time! Do not trifle it. I am the time, the time is the test which was given to you, the measure of life or change, which you must once as a trustfully held asset (lien) again return to Me. Time is the talent which I give to every one at his birth as an offering, do not bury it, but use this talent, so that it will throw you many and great interest in the hereafter. Consider, with all that you gain here, you shorten your wandering years beyond in the Middle Kingdom, where the progress and the time-meter are far more difficult! It is true, I have prepared great bliss for My children; But only those will enjoy them who are able to get to those places where they are donated, and which can only be profited by those who are there. As long as earthly slag of passions still cling to you, you can not get where time is not a strict judge, but a loving friend, who is slowly advancing you between blissful pleasures and enjoyments, and where you looking safely back have little or even nothing to regret.

12] Take these words to heart! They are the words of a father who would like to let His children enjoy what He has reserved for them, and therefore is urging you: Do not use the time the outflow of His Divinity, too much for material, but for spiritual enjoyments. For the time goes, leads you also to the passing away and transforming. Good for you if this transformation will lead you into rooms, where the One who has given you so much can also be felt, and not, as in the Middle zones, merely has to be foreboded! Time is the measure of the duration of the worlds, but it is also the measure of your deeds and works. Use it as it befits spiritual and non-material people, who want to become like Me; As for this purpose I gave you this word.

Amen!

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