

JESUS' SEVEN WORDS ON THE CROSS

Revealed by the Lord Jesus Himself
through dictation to Antonie Grossheim, Graz, Austria

The seven words

1. Luke 23, 34:

'Father, forgive them: for they know not what they do'

2. John 19, 28:

"I Thirst"

3. Matthew 27, 46:

"Eli, Eli, lama sabachthania"

Mark 15, 34:

"My God, My God, why hast Thou forsaken Me?"

4. John 20, 26:

"He saith unto His mother: 'Woman, behold thy son! ' "

John 20, 27:

"Then saith He to the disciple: "Behold thy mother!"

5. Luke 23, 46:

"Verily I say unto thee: today shalt thou be with Me in Paradise"

6. Luke 23, 46:

"Father, into Thy Hands I commend My Spirit"

7. John 19, 30:

"It is finished."

1. "When the insolent gang had robbed Me of My clothes, and, thus naked, had tied My hands and feet to the wood, piercing them with blunt nails, it happened that, heaving a deep sigh in My tortured flesh, I said: **'Father, forgive them: for they know not what they do!'** "This was the first significant Word I spoke in My Pain, referring to humanity and its sins of that time and the future."

2. "After I was erected on the cross. My Body, covered with blood and dust, looked so pitiable that even surrounding enemies were moved in their hearts. But I recognized that this was only a temporary emotion and that their compassion was not for Me but for their sense of beauty. Because of that I said: **'I Thirst!'** "But the hangmen did not understand what I meant with these Words: namely, that I thirsted for the salvation of so many souls whom I saw perishing in their vanity. In order to torture Me still more, they gave Me gall with vinegar to drink, which I rejected. "

3. "Soon all nature began to quiver, and the elements stepped out of their Order. The Sun, prototype of Everlasting Light, lost its lustre as a sign that those spiritually blind people did not see the Godhead under My Body's mortal cover withdraw and give it over to material death. Wherefore I spoke the Words: **'My God, My God, why hast Thou forsaken Me?'**

4. "It was not another god outside of Me to whom I called, but, the Godhead within Me, God's Spirit and Most Original Power in fullest measure. Only My physical cover was taken out of the matter of this Earth as with all children of man. This cover had likewise to be subjected to pain and death. Wherefore, in its forsakenness, it searched for help, demonstrating that man is compelled to seek help from God alone."

5. "The moment approached, when - feeling increasingly weaker - I had to commend My Soul to My heavenly Father. Seeing My beloved and faithful mother Mary, together with My disciple John, (who was My secret scribe), stand under the cross, grieved unto death, I spoke to both of them the significant words: **'Mary, behold thy son!'** and (to John) **'Behold thy mother!'** "With these Words I wanted to express that I - so to speak - made My spiritual Testament, commanding the children of the world to My divine Spirit and calling Mary to be the mother of weak, sick souls within the flesh.

6. "When, according to the Jewish time-reckoning, it had become three o'clock, the moment of My physical death approached; therefore, I trembled in the spasm of death within My bones. At that moment, I looked compassionately upon the criminal Dismas - who was tied to the cross simultaneously with Me, and who reached out to Me so longingly - promising him: **'Still today shalt thou be with Me in Paradise'**. "From the time of My Ascent until today, this Word gave rise to many interpretations. The only correct one is this: After bodily death, every human soul arrives at a lower or higher level of light, according to its degree of

perfection. The lower level of this happiness is Paradise. Even souls who have stripped themselves of everything earthly already on this side, will first get into Paradise. For no soul can enter into the Heaven of Love to its greatest Beatitude unless it has first ennobled and purified itself. Through Love and Trust in Me, Dismas had attained to the first degree; therefore it was possible to promise him Paradise.

8. "In the agony of death, I spoke these words: **'Father, into Thy Hands I commend My Spirit!'** "For Many people this is another Word very difficult to interpret correctly. Why should I, God Himself, commend My Spirit into the Hands of a God outside of Me? There would be two Gods in action! But that is not so, and nobody should become deceived by this Word. Rather, everybody should understand that only the outermost cover of My Inner, Divine Spirit spoke these Words, which are to be taken in the very same sense as I said of Myself when within My physical Body: 'I, the Son of Man, tell you this or that'. In the same way, the Life-power of My Soul within My physical Body spoke the above Words.

9. "As My Soul pressed to leave the Body, I became progressively weaker. The people nearby rejoiced and scorned Me. But I had to empty the cup to the last dreg, recognizing in advance that the noisy crowd would remain untouched by My Pain and Death-struggle. When, therefore, the last moment of My physical life had come, I spoke the last Word on earth: **'It is finished!'**

10. "O men, if only you were able to understand this single Word right from the bottom! No soul would perish, if you could fully comprehend what it means: that the Son of God achieved the Work of Salvation for all mankind. But sin has come into the world through Adam. Wherefore, as long as any firm matter still has to go the road of flesh through this earth-life, sin and physical death will be a lot of the children of man. The power of evil and Satan within matter were not completely eliminated, only broken!

11. " It is the law for each soul, through faith and love, to follow its Mediator upon the open path in all meekness and fullest strength of action. Thus the Work of Salvation will be finished also for you, o man! **PASSING AWAY** and **REMOVAL** from the **CROSS** "Upon this My last Word, I passed away; or, more correctly, My, Soul stepped out of matter, uniting with My Most Original Spirit, which was the Everlasting Spirit of God.

12. "I descended to the place where the souls of the patriarchs were waiting for their hour of release. No creature could enter into the Peace of Heaven, before the Righteousness of God was reconciled by the great work of salvation through love. This means, I again opened up to all beings the originally, free road which was broken off by the apostasy of angels long ago.

13. "Adam was expected to re-open this Road, leading dense matter – which enveloped all Spiritual Life – back to its origin, for which he had received a free-

will. But he lost his freedom again through the sin of disobedience toward God, falling, with all his descendants, deeper and deeper into the judgment of death, for the liberation from which there was forever no hope. Therefore, the inexhaustible compassion and love of the Everlasting One went into action as the Son of Man – enveloped within earthly, substance - to set His creatures free and lead them back to their first, everlasting destination.

14. "After I had hung on the cross for the length of time prescribed by Jewish law, the hour came when the bodies of the three criminals – of who I was one - had to be taken down. For it was during the days of preparation, during which nobody was permitted at the place of execution. Thereupon came My friends - mostly Romans and Greeks - to render Me their last love-service on Earth. Among them were also some Jews who were secret disciples of My Doctrine.

5. "They had bought My dead Body from the highest governor, in order that they could lay it into a grave. And so I was taken off the cross by My few loyal friends under the jeering and scorn of the Jewish people. My mother, Mary, grieved unto death and seeing her child disfigured, bleeding and dead before her, sank down to the ground by My side, putting My head upon her lap with loud wailing and numberless tears.

6. "You ask Me, how the wound at My side looked, which I presumably forgot to mention. Do not worry! For this wound was inflicted only **after** I had passed away. It was the voluntary act of a compassionate soldier, who was of the opinion I might still be within the unconsciousness of death. He only wanted to free Me quicker from My cruel suffering. On account of this he received the grace to recognize Whose heart he had pierced, being flashed through by an unspeakable pain in his heart at the same moment when his spear pierced Mine.

Chapter 2

BURIAL AND RESURRECTION

1. "Then I (that is, My physical Body) was carried to the tomb located quite a distance from the city of Jerusalem, belonging to the high priest Nicodemus. When My Body, well provided with spices according to the oriental custom and wrapped in white linen, was lowered into the grave, My friends were standing around, weeping and lamenting.

In the history of My suffering it has been mentioned, what pain those faithful souls felt, thinking that they saw Me for the last time on Earth and parting from Me with heavy hearts.

2. "In this booklet **only My death shall be told about**, as well as the prophecies which will soon be fulfilled and were hinted at by the Seven Words,

incomprehensible to the blind multitude. For now the time has come when I shall turn My Words into Deeds!

3. "Having lain in the grave about two days, the time of My Transfiguration (or Resurrection) had come, to fulfill the Scriptures. When the morning was breaking on the third day, it happened that, free from the ties of death and uniting My Soul with the transfigured body, I arose to My Heavenly Father (or the Most Original Spirit) and gloriously ascended as the Conqueror of death and Satan.

4. "During the first morning-hours I appeared in the garden to Mary Magdalene, who, feeling deep pain, wanted to visit Me at the grave. Becoming aware of Me, she sank down by My feet, beside herself with joy, dissolving in tears of love and scarcely able to become pacified. - O, how blessed is such love!

5. "On that same day, I also appeared to some of My disciples and My mother Mary. The time had come when, having fulfilled My Sacrificial Death as imposed upon Me by the Heavenly Father, I still had time and leisure to visit with My friends and declare to them the value and significance of My painful suffering and death. Nothing of what I said to My disciples from the hour of My Resurrection to My ascent has been recorded or found anywhere in the world. Only fractions thereof are touched upon in the epistle of Saint Paul to the Ephesians, which is almost identical with what I taught during this sojourn within My Transfigured Body.

6. "Seeing that My disciples recognized Me and followed Me as before, I assembled them in an inn outside of the city, where I discussed with them My Death, Resurrection and Ascent to the Father soon to come. My friends were, however, very grieved when they heard that I would leave them forever. But I consoled them, promising to send a Comforter Who would strengthen and lead them into all Truth. With this consolation they were at last satisfied.

7. "Thereafter I informed My favourite disciple, John, about all events which would come upon the nations during latter centuries. I also told him to record all I would still disclose to him about the future. And this was done; but during later wars and conquests by the nations, all these records were lost.

8. "Wherefore, listen and write down once more what I deem good to disclose unto you."

Chapter 3

EXPLANATION of the WORDS on the CROSS

"Every human being has received the free-will to do good or evil and acquire everlasting Happiness or discomfort (condemnation). God alone is Omniscient, surveying the cycles of ae'ons of years as the span of a second. Therefore, from the beginning - in connection with the fall of the first (real) couple of man – the Godhead saw all tragic consequences of sin, as well as wars, diseases and numberless additional evils arising there from in the course of time for all future descendants.

2. "In order to at least free the children of man from everlasting death, nothing was left to the Compassionate Love of the Godhead but to dissolve the ties of death Himself by the Everlasting Word's becoming man (within Jesus). **But the temporary evils have thereby not been eliminated.** Sin inevitably draws punishment! Behold the vast ocean of acts of sin and vices into which humanity has sunken in the meantime!

3. "When bleeding and dying on the cross for mankind, I, the Redeemer, Who saw in advance the entire vastness of man's guilt and its consequences, spoke those significant seven Words, which once more I shall explain to humanity for its salvation.

4. "**The first Word** which I spoke: 'Father, forgive them; for they know not what they do!' was not so much meant for the blind Jews, but rather for those descendants who, after accepting My doctrine, bear My name and will build Me temples in succeeding times. In spite of My teaching: that My kingdom is not of this world, those people have lived themselves so much into earthly matter, that to them must be fully applied what I once told the rich son of a Pharisee: 'It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of God.'

5. "My Doctrine speaks of meekness, gentleness, and tolerance toward the weaknesses of one's fellow-men. But alas, how little is this Doctrine observed! Just those people, whom we expect to follow My teaching and who bear My Name, are full of hatred toward fellow-men who have fallen into human weaknesses.

6. "I prayed that all people should help each-other as good brothers and sisters; but how little is done about that! Murder, robbery, quarrel, and manslaughter, resultant

from not observing My heavenly Doctrine, are only too manifest - becoming even more or less fatal to the better ones within their selfish disobedience, which wants to rule.

7. "**The second Word** was: 'I Thirst!' It is true, I thirsted and am still thirsting after so many souls, who perish in their folly, seeking salvation in world-pleasures, but not caring for God and Eternity.

8. "Woe to such worldly people! A terrible judgment will come upon them, because the measure of their sins is flowing over, and only a short time is left. When this span runs out fruitlessly, they will be stricken out of the Book of Living Ones.

9. "Your thoughts ask Me how it is that I am only threatening, without putting up a definite time for castigation. In response to that, I tell you and all those who have ears to hear: This is so because I, your Father and Eternal Judge, will give every soul sufficient time and opportunity to obtain its everlasting welfare in order that, on the Day of Judgement*, no soul can excuse or exculpate itself on the ground that time had been shortened.

[* According to the Words of Jesus Christ, stated in several places of His New Revelation, "the Day of Judgement" is everybody's last day on Earth. Then God judges - but does not condemn - since each action of man has a corresponding consequence, which is the unchangeable Judgement to come to everyone.]

10. "My **third Word** was: 'My God, My God, why hast Thou forsaken Me?' Even My friends took this exclamation as human weakness, thereby falling into doubts about how it came that I formerly presented Myself as God, but now, in My pangs of death, called to God thinking that He had forsaken Me.

11. "O, you short-sighted mortals! Do you not sense that only the Spirit within Me was God. and that, on the other hand, the outer cover or flesh consisted of weak matter which had to be subjected to pain and torture just as your physical bodies? What kind of merit would it have been, if I had not purged from sin the great debt of man within this weak and incomplete cover by making that matter within Me obedient until My Death on the cross?

12. "As in My third Word, so will, on their great day of judgment, exclaim all those who, in their lives, cared never or very little about Me and My Word! Yet, when the Time of Grace is over, calls for grace or clemency-however loud-will not help.

13. "Look around, and you will see how the world is advancing upon the road of worldly sciences, arts and new discoveries. Man explores the most hidden powers of nature, and I permit, that all My Works are subject to him, since I created all things gloriously and profitably for My children. But for what purpose are all his sciences applied? Only to enrich himself with treasures of the world or to be a slave to haughtiness and arrogance! Thereby the rich ones are completely forgetting their poor brethren, who constantly sink deeper and deeper into all kinds of need and misery, calling to Me for Help and Compassion in their distress.

14. "How should I not have Compassion with My poor children and save them from their heavy yoke of spiritual and bodily slavery? And how could I apply Grace and Compassion to those who, of themselves, do not know these two Virtues?

15. "I said the **fourth Word**: 'Woman, behold thy son!' and 'Son, behold thy mother!', not so much because of My mother, knowing that My disciples would not forsake the mother of My body. Rather, I wanted to express what Love I bear toward My children. I wanted to recommend them all to the compassionate Love of God, which is correspondingly suggested by the love of a mother. By 'son' are understood all children of men who are able to make themselves worthy of this Love by exactly following My Doctrine.

16. "Where among men can now be found the exact execution of My simple Doctrine, so profitable to the soul? Among all My children, only a few do My Will half-way; the others are either too ensnared by their conceit or surrounded by too many worldly worries, which make it impossible to care much for My Word. Wherefore, My Divine Doctrine has developed only into a fictitious pseudo-doctrine or tradition, and sin has gained the upper hand among men.

17. "It is high time to get My children back upon the Right Way in all earnestness. Unfortunately, this can no longer be achieved by gentle means, but only by severe judgment; for the proverb says also: 'He, who will not be taught, must suffer'. Hence, I must let serious chastisement come upon the nations, in order to prevent them from sinking into eternal death by their uncontrolled delusion.

18. "I warned, and am still warning, every individual man - as well as whole nations - by contagious disease, failure in worldly speculation, war, famine, drought, and so on. I permitted and still permit, the people to injure themselves or each other through their stubbornness. Even this is often in vain! In his

sinfulness, man searches for the cause of all those bad conditions everywhere but within himself, contributing the trouble to Me, his benign, forbearing God.

19. "O, blinded generation of man! How long shall I still look at your idiotic activities? Are you perhaps so conceited as to think you are able to resist Me, your Lord, and God? Woe unto you in the days of distress; in vain will you raise your hands for Help from Me! When the Time of Grace is over, I shall close My Ears to your clamor and be deaf to your prayers. For you know that it is not enough to call 'Lord! Lord!'; one must walk righteously upon the paths I have designated to participate of My Grace.

20. "Now we come to the interpretation of **the fifth Word** I Spoke on the cross. These consoling Words 'Today shalt thou be with Me in Paradise', I said to Dismas, who hung on the cross at My right. These Words were not meant for him alone, but for all men who accept My Doctrine and live in accordance with It. 'In the beginning of this booklet, I revealed to you why I promised Dismas Paradise only-not Heaven. Soon the time approaches, where only few will gain Paradise, because I permit man to do whatever is within his free will; even wicked spirits have the freedom of returning to the Primordial Light before My great Time of Judgment. (In this connection, My good Angels are commissioned to protect My Children from Satan's snares). Then the Word will be fulfilled: 'There will be a time when even the pious would fall away, if it were permitted'.

21. "You ask, what sort of time will that be? I tell you, it is just that time of haughtiness, vanity, avarice, lewdness and prostitution of every kind, which seizes all nations, dragging them more and more down into their pool of vice, from where a return can eternally never be expected without My Help.

22. "With the **sixth Word** on the cross: 'Father, into Thy Hands I Commend My Spirit', I wanted to give all children of man a beautiful example of the necessity, that every human soul must return to its Primordial Source by arranging its life and actions in such a way that, at the end of an Earthly career, the soul can be given over to its Heavenly, Father with delight and rejoicing.

23. "When I spoke My last Word: 'It Is Finished', the Great Work of salvation was achieved! But of what avail was all this to thousands and thousands of souls, freed from original sin through My Death and Office of Mediation, who did not follow Me in Spirit and Deed? Heaven was opened for them, too! But they attracted anew eternal separation through a sinful, loveless and unrepentant manner of living.

24. "Children of man! In the fullest Earnestness of My Love, I once more Say to you My First and Last Word: 25. "Repent! Return in word and deed to Your Lord and God! Desist from your usury and think of your poor brethren, who in vain implore your compassion! Think of the widows and orphans! Do justice to the minors!"

26. "For it is written: 'With what measure ye mete, it shall be measured to you again!' Let the past generations be a warning to you! As long as they remained loyal to God, they were great and happy; but when they began to be on their own, God suffered the nations to sink, and whole empires were removed from Earth.

Chapter 4

EPILOGUE

1 - "Now the seven Words were spoken again, and their meaning was revealed to you, in order that people who hear them can act accordingly.

2. "Your heart asks Me: 'O Lord, so many will hear nothing of Your Word, Shall they all perish without being admonished or taught Your Words?'

3. "Listen to My answer: No person, of whatever faith, can say he had never been admonished by words, doctrine, and various tests in life. Every single one will be reminded by Me, that he was not created for this world alone, but that another, everlasting Life follows this short earthly one, and that only a blessed Eternity can be of real profit to the soul.

4. "Wherefore, in conclusion, take to heart this last admonition, which I herewith pronounce:

5. " 'Watch ye and pray, lest ye enter into temptation, for ye know neither day nor hour when the Lord cometh!' Woe to you if He finds you unprepared!

6. "Day will not last long. It will become evening, and the time of judgment is before the door! I will spare those who turn to Me in time through repentance, love and meekness; I shall take them out of the number of those who will be rejected by Me. Everyone has the freedom of either turning to Me or hurling himself blindly into eternal perdition.

7. "Wherefore, make haste! Time is fleeting. The fig tree already begins to bud, as a sign that winter (or the time of spiritual sleep) is over, and spring (or the time of awakening from sin and exuberance of spirits) has arrived, when men and nations will be summoned to judgment, in order to give an account about their actions.

8. "I, the Everlasting, Infinite Lord, let you men know, that in My Everlasting Resolution, I have determined to visit the wicked, apostatized and faithless children of man with all sorts of plagues, in order to shake them up out of a sinful sleep.

9. "If they return, it is well and good. However, if they want to continue in perversity and hardness of heart against Me, I will no longer wait, but burn them like dry straw with the Zeal of My Righteousness.

10. "The children of My Love call loudly to Me for help and compassion in their distress. And I, as an everlastingly Faithful Father of all those who put there trust and hope in Me, can and will not let them languish any longer under the wickedness of the enemies of Light and everlasting Truth out of the Heavens.

11. Although the signs of My Return to Earth are increasing, the final moment has not come. Until the Earth is cleansed from all evil weeds, I shall not appear.

12. "But, My Children, do not despair or become despondent! Although I am not yet personally visible to you, nevertheless I tell you: 'Verily, in Spirit I am always with you to strengthen and console you Spiritually!'

13. "Therefore trust, and wait for the time when full daylight will have developed out of the night's darkness; then you will see the Sun of My Splendour rise, enlightening and warming all hearts forever.

14. "This Revelation shall be an admonition from your Lord and Father, Jesus, to persist in your work. Amen.

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