

#13, Q2 (April - June), 2010

## *HisNewWord-Newsletter*

The quarterly Newsletter for those interested in what God wants everybody to know. He has revealed it in the most massive and directly dictated revelation to date.

For details please visit [www.HisNewWord.org](http://www.HisNewWord.org), Sponsored by the Friends of HisNewWord.

### in this edition

#### Editorial

1. Fundamentals
2. Today's focus
3. Reflection
4. Excerpt
5. Where to find on our HisNewWord site
6. Our free e-mail library
7. The New Revelation - Overview
8. Finally

#### **Q2, April - June 2010**

**The Creation of Lucifer and the Spirits**

**Jesus' Great Prophetic Speech**

**How can God allow this to happen?**

**Sermon 3: John's Testimony**

### editorial

Dear reader,

The last three months saw an incredible rise of earth activities on land and sea. First the earth quake in Haiti, then Chile and several others. And what is rather new are the post-quakes. Those which follow a first one and which are no small ones at all. And let's not forget, the heavy ones last year like China.

Looks like the predictions of Jesus we were talking about in former letters at coming true more and more.

Today's newsletter issue features articles on a variety of subjects. One is pretty fundamental. In fact it explains why we are here on earth: We were followers of Lucifer and revolted against God.

Today's "Focus" contribution is fascinating. A speech of Jesus to a big group of people. They assembled at the place where Jesus resided near the town of Caesarea Philippi and had spend several days with him. Jesus delivers this speech at the end of his stay there and all people present have been able to convince themselves that He is the Messiah.

The "Reflection" focuses on that eternal question why can God look at all the misery and let all these terrible wars and atrocities happen. Here Jesus gives a convincing response while it does not give us hope that things will get better down here soon.

Finally you find Sermon 3 which comments with deep wisdom the first verses of John the Evangelist.

Please understand that we cannot publish the full length of every article in this email. It would not only tire you. But you are more than welcome to click on the respective links and download the entire text.

So, enjoy the word of God for our time.

May God bless you.

Rudolf Julius  
Editor  
[www.HisNewWord.org](http://www.HisNewWord.org)

**PS: We invite you to share this email with friends. So do not hesitate to forward it to people who you know are interested in their spiritual development or may become so in the future.**

**PPS: Happy Easter holiday and don't forget to download "The Passion according to Jesus" [from the website](#) (pdf or mp3 audio).**

\*\*\*\*\*

## 1. fundamentals

### The Creation of Lucifer and the Spirits and their Fall – reason of the emergence of matter.

*Discussions about "the devil" or Lucifer who became Satan, often turn around the question is his existence real or is it only an imagined behavioral entity, a representation of evil.*

*The following text is taken from the Kurt Eggenstein's book "Fundamental Principles of Life", an introduction to the New Revelation in three volumes. Here the Lord gives us a beautiful and easy to understand lecture about this hairy and very mysterious subject spanning over an inconceivable time period.*

## The Creation of Spirits

The spiritual existence of mankind goes far back into the dim and distant past. It is directly connected with the fall of Lucifer. Some may consider such a message a myth, but it is not; it is a fact, and New Revelation is very definite about this. Endless eons ago, God created myriads of spirits. Within God, too, there are "fully evolved opposite poles" without which "He might just as well have no existence as an entity". "In God, however, all polar opposites have from eternity been in the highest best order."

"Wanting to create beings in His image, God had to provide them, too, with these conflicting opposites that He had held and had to hold within Him from all eternity, in of course the best and more perfectly balanced relationship, in so far as otherwise He surely could never have been extant and done His work. The beings were thus made wholly in His image, and of necessity they therefore in the end also had the capacity to consolidate themselves in the struggle with the polar opposition within them that came from God." "In many beings, the opposite poles have attained a good measure according to the ordinance of God, and their state of being is therefore one of perfection." (Great Gospel of John, GGJ 02\_ 229)

The time from the creation of the originally created spirits to the point in time when they were given the full use of their free will is said to be, in human terms, "almost infinite in duration" in New Revelation.

## The Fall of Some of the Spirits under the Leadership of Lucifer

With regard to the fall of Lucifer—the greatest of the spirits of light—and his many followers, New Revelation says that "an exceedingly great number of the archetypal spirits . . . left the path determined and well indicated by the ordinance of God and entered upon the path of what was utterly their own perdition" (GGJ 02\_ 231).

It is emphatically stated in New Revelation that the process of salvation, God's plan of rescue, and the meaning of life for man could not be understood unless it became clear who Lucifer actually was. "This important question must be clarified before it will be possible to get the right view of creation, My descent, My passion and death."

"Let the world hear then, wholly divested of all that is figurative, the great mystery of My plan of creation and redemption." When the deity had found itself, in a process of evolution that will remain a mystery to you forever, and had recognized in itself the creative and all-encompassing world-spirit, there arose within it a mighty surge, great urgency, and it spoke within itself: 'I will put my ideas outside myself, so that in them I may behold what my powers are able to achieve.' For until activity develops, the deity can only recognize itself in very small degree. It is only in its works that it comes to realize its power more and

If men do not recognize Me, they will also be unable to recognize Him who sent me into the world and that I and the One who sent Me are one being! As long as their hearts do not recognize this, they do not have Me within them nor eternal life. They are dead in the spirit!

Great Gospel of John, vol.2,  
24 #18





consists of three non-material energetic entities. The first is a soul similar to animals, a higher soul placing us above animals and resulting in our general awareness and a purely spiritual one manifesting itself e.g. as consciousness. After our physical death these energetic entities continue to live in the energetic realm of the beyond with the lower soul as our new body.

Thus death of the physical body does in no way mean the end of everything. Everybody who was killed in the quake in Haiti, or in Rwanda, or on 9/11, or in the Holocaust, and so on, continues to live in the beyond. These people soon became happy and blessed if they were prepared to live according to the principles of heaven (humility, love for God and love for the neighbor). They will, however, remain unhappy and unblessed as long as they choose to live according to the principles of hell (egoism, arrogance and greed for power).

God is almighty and He could have prevented all those atrocities of 9/11, the wars and the killings that came with them. However, then He would have had to interfere with the freedom of will and liberty of action of all people who committed these atrocities.

For example: He could have paralyzed all Nazi and SS commandos who shipped Jews to death camps and all commanders of death camps who killed them, He could have let the terrorists who planned and executed the 9/11 attacks have deadly heart attacks, strokes or painful diseases, and so on. He could even have prevented the tsunami and the many earth quakes (which have partly their origin in the spiritual behavior of humanity).

What would have been the reaction of the people who would have witnessed the sudden diseases, these paralyzed and killed soldiers, commanders, politicians etc.? People would have been convinced that a higher force must have intervened and would have been forced to believe in it out of sheer terror, the total contrary of the initial plan of God to place man on earth completely free and independent in thinking and acting. Instead of having free children and friends such corrections or interventions would God would wind up with terrified slaves and robots who would do only something if the omnipotence of God would force them to some action according to the following examples.

[Great Gospel of John 07\_052,07] Said I: "I have explained that God, because of His eternal order, may not influence man in his inner spiritual development by guiding and directing him with His omnipotence. Since, if God would do this, man

The Father, I, as the Son,  
and the Holy Spirit are,  
distinguishably, One and  
the same from eternity.  
The Father within Me is  
eternal love and as such  
the primary source and  
actual primal substance of  
all things filling all infinity.

Jesus' words, Great Gospel of  
John, 6. 230 #22

in himself would become a dead machine and could never reach the freest independence of life.

[Click here and download the entire text.](#)

,,,

## 4. excerpt

### The Lord's Sermons

#### Sermon 3 - Third Sunday in Advent

#### **John's Testimony**

John 1, 1-27: "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before Me. And of his fullness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not: but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? and he saith, I am not. Art thou that prophet? And he answered: No.. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou

of thyself? He said, I am the voice of one crying in the wilderness. Make straight the way of the Lord, as said the prophet Isaiah. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose."

(December 9, 1871)

"This chapter deals with John the Baptist who, as a forerunner and preacher, was to pave the way for Me and draw the attention of the Jewish people to My coming and My teaching. This accounts for his answers to the messengers from the temple, his assurances that he was not Christ, nor Elias, nor a prophet, and that he was not even worthy to unloose My shoes' laces.

Concerning this point, John was quite aware of his mission and, besides, he was among the Jews the only example of humility and submission to My will.

John the Evangelist begins his Gospel with the words: "In the beginning was the Word, and the Word was with God, and the Word was God." Behold, this first sentence from the Gospel of My favourite disciple John proves to you the position John held among his brothers as well as with Me. What John the Baptist wanted to express through his material baptism, is spiritually expressed by My apostle, when he openly confesses that the Word or Idea of God had poured out the spiritual baptism over him, so that he was the first among all the apostles to comprehend the depth of My Spirit. He was the first to comprehend that all visible creation had come into existence through the Word (the expression of an idea, a thought or will), and that the Word, spreading life, created light, the very light which was at that time comprehended by only few.

It was he, My favourite disciple, who first comprehended with the heart what is inconceivable to the intellect on its own and gives life and light only to him who possesses that love which I am spreading, supporting and insisting upon throughout the universe. He loved Me in spirit, whereas the other apostles comprehend Me in truth. That explains his first words in the Gospel, testifying to My might, My love and My creation and how I was not recognized in what was My property when I appeared as Christ.

To these words of his that prove his deep understanding of My teaching and mission, the confession of his namesake, John the Baptist - who was sent before Me to pave the way and prepare the Jewish people for the reception of My teaching has contributed quite considerably.

A step like the one taken by Me had to be prepared. Just as the blind, after recovering their eyesight, have first to be kept in a subdued light, since they could not bear the bright sunlight right away, John the Baptist had to awaken and prepare the hearts to make them receptive for something nobler. That is why

I, as the Son, am the light  
and wisdom gone forth  
from the fire of eternal  
love.

Jesus' words, Great Gospel of  
John, 6. 230 #22



John exclaimed: "He that cometh after me is preferred before me; for he was before me." He was speaking of the Word that created the entire universe. It is this Word, or the mighty willpower, that felt the need to clothe Itself in a human form and - as once the material - now bring spiritual light and life personally to those who were walking in darkness.

For John's words: "In the beginning was the Word and the Word was God!" mean to say: In the beginning there was God, the mighty Creator, Who spread living light through the vast expanses in order to awaken life. And now in Christ it is the same God, Who once again sends His Word as light through the vast expanses of the spiritual universe there to spread light, love and life.

And as the morning star is the herald of the sun, John was the forerunner and preparer of the way for Christ. John the Baptist recognized his Lord when he first saw Him, for he was given spiritual vision, and he saw Christ's connection with the spiritual world in the form of a dove (spiritually the symbol of innocence). John performed on Me the external baptism, whilst I performed the inner baptism on him.

His disciples, too, soon recognized who was actually the master and who the servant. Therefore, they left John and followed Me. And Nathanael was won by Me when I revealed to him things which he thought only he alone knew. It was then that I spoke the prophetic words: "Verily, verily, I say unto you, hereafter ye shall see heaven open and the angels of God ascending and descending upon the Son of Man!"

Everything that happened in those times, at the beginning of My ministry, My spiritual birth on your earth, will repeat itself now and is already doing so daily.

Now, too, there are John the Baptists and Johns as My favourites and apostles, only the procedure of their activity is different.

At that time only Moses and the prophets counted with the Jewish people. They were not to be revoked, but their words were to be protected from disparagement - the ore freed from slag - and it was to be proven that I, as Christ, did not want to bring a new teaching, but only wanted to interpret spiritually and apply in practice that which was taken literally.

At the present time, however, on the eve of My Second Coming to this earth, men's cultural and intellectual level is quite different. Now I am faced with reasoning philosophers and bookworms, or with fanatical sticklers to the word in its literal sense, with people who are too fond of a pleasant life to submit to a religion that demands of them sacrifices and self-abnegation instead of pleasures and entertainment.

I am now coming again among you people as I did once. "And the light shineth in darkness; and the darkness comprehended it not."

Already for quite a while voices are being heard preaching the need for repentance and the searching of one's soul. The sleeping human spirit is being awakened in many ways. But also today the Johns are preaching mostly to deaf ears. Even those who have established themselves as My representatives on this earth are deaf, often even deafer than the others upon whom they want to impress My teaching. Now, too, these leaders are losing their followers, who are seeking the light, the Word, as the manifestation of their God, - who are seeking what their own leaders are unable to give them. Thus, there arises a general striving towards the light, towards spiritual life, love and a heart-warming and truly spiritual teaching. There is a spiritual tendency in spite of all the

resistance from those who, until now, were only concerned with their own interests. The trend is more and more towards freedom of thought, spiritual freedom. And although the open-minded in your world, with the light of their intellect, do not see the spiritual torch burning above their heads, the dusk of scientific life will soon be dispelled by them, and the immature will clearly see what so far has remained hidden to those who think themselves spiritually mature.

It is again the Word that in the beginning created heaven and earth, as Moses expressed it, the Word as actual life and light beaming from on high and pouring warmth and love into your hearts. In the beginning was the Word, and the Word was I, and in the end the Word will keep sounding on and on, and I shall continue forever spreading light, life and love and guiding the children that are Mine in spirit.

Once the Word became flesh and those who were then living saw Its glory, but did not recognize it. And the Word shall once more become flesh, that is, spiritualised flesh, and shall be recognized and comprehended by the living in Its glory, and they shall receive grace upon grace of Its abundance.

John once baptized with water, but now there will be baptism with spirit. Streams of heavenly water will be pouring into people's hearts, softening and awakening many of them; but many will also remain untouched or will hide from this rain. Happy he whose heart is still receptive for the water from on high, who is directed upwards and does not resist the heavenly blessings! On all these people the divine light of grace will be poured - as once a ray of the divine light came down onto Christ in the form of a dove -and it will spread peace and tranquillity in their hearts and all their surroundings.

Many will preach and spread My teaching as did once John the Baptist and My favourite disciple, John. Already there is some movement and, as the small breakers on the seashore are the forerunners of greater waves, so the present religious movement is the first beginning of a bigger one brought about by the stirring of the spiritual life which, as it were, squeezed in between matter and spirit, wants to find a way out. The spiritual has the property that it can also be compressed, but it will burst its bonds when the pressure gets too heavy.

You, too, My children, who are called to testify by word and deed that you are guides on the spiritual path of life, will often be asked: 'Who are you? What do you actually want?' The world is not going to believe immediately everything you say, as was once the case with John. But be of good cheer! Sow the seed, give willingly to those who ask you for food, and do not be concerned if often the seed you have sown does not bear the fruit you would wish for! Also in a forest not all the trees grow straight. There are crippled, bent and sick trees, but the forest with its trees still gives thousands of living beings shelter and food and even the bad trees and plants have still some use. The same applies to the spiritual forest of human souls.

John preached in vain for many, as did I later on. My words, however, were still not lost and will remain forever - partly because they were spoken by Me, partly because they are irrefutable truths.

Strive above all else to purify yourselves, to free yourselves from all that is of the world, as John had done. He did not indulge in a pleasant life of the flesh - the transient garment of an imperishable, eternal spirit. No, through a frugal way of life, by the standards of that time, he made his body fit to serve the spirit and its soul.

And thus you, too, should avoid all that is unnecessary and pampers the



We have drastically reduced the number of e-mail reports and put the content on the "Downloads" page of the web site [www.hisnewword.org](http://www.hisnewword.org).

To subscribe to the e-mail reports listed below just send a blank email to the address listed. Depending on the report you may have to confirm your order with a simple click. Moreover don't forget to whitelist the address if you have a firewall or spam filter.

**NOTE.** Casually we are experiencing technical problems with the email responder system. If you do not get your requested report orderly, please advise [support@hisnewword.org](mailto:support@hisnewword.org) Thank you.

[JesusWords@hisnewword.org](mailto:JesusWords@hisnewword.org): A selection of words of wisdom digested from all books of the New Revelation (ca. 45 e-mails).

[Newsletter@hisnewword.org](mailto:Newsletter@hisnewword.org)

Provides the current newsletter via e-mail.

\*\*\*\*\*

## 7. overview: the new revelation

Since the beginning of time God had been in contact with mankind. With every nation. In every century. Without interruption.

The form of communication differs. God came in the form of angels, He used prophets whom He instructed (e.g. Isaiah). He gave people visions (e.g. Swedenborg) or revealed His messages in dreams (e.g. Joseph) and He had people write by direct dictation (e.g. Moses).

Communications, instructions and messages did not stop with Jesus. Some churches, unfortunately, claim that Jesus said it all. With Him revelation stopped. Despite the contrary written in scripture.

The New Revelation, God's New Word, was received by dictation. Word by word. Every word of those 25 volumes was dictated to Lorber, Engel and Mayerhofer by the Lord. It took 37 years to finish. Some say it's the Eternal Gospel promised by the angel. It sure contains wisdom for generations of researchers.

The two new commandments Jesus introduced complementing the 10 of the Old Testament are "Love your God with all you power and all your heart" and "Love your neighbor like yourself". And added, that your enemy also is your neighbor (e.g. Luke 10:27).

Out of the seven Spirits of God three stand out: Love, Wisdom and Power.

1. In His New Word, the New Revelation, God reconfirms again and again that love is the basis of God. "The Father" really is God's love.
2. God created all beings - all angels, all souls, all spirits - out of love.  
It was out of His endless love that despite the high treason of Lucifer and one fifth of all created beings He did not destroy them but created the

