

#13, Q3 (July - September), 2010

## *HisNewWord-Newsletter*

The quarterly for those interested in what God wants everybody to know. He has revealed it in the most massive and directly dictated revelation to date.

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### editorial

Dear reader,

While the first quarter was highlighted by earth tremors, THE event of the second one is the oil spill in the Gulf of Mexico. (They say it's one Exxon Valdez every four days, mind boggling.) Mind you it is not the only curse but we think it is the one with the biggest effect on that part on the world. As nobody except perhaps BP knows how much oil really escapes we can only sit like Iraqis (shock and awe) when we think about the damage not only to people's lives but also to the uncounted billions of animals which are perishing. It is unimaginable. And nobody knows when it will stop. The most powerful nation is helpless. Man has become a threat to this globe. Let's hope our prayers help.

In today's issue you find a sequence about the law of love and money taken from the Great Gospel of John, vol. 5. Equal treatment of everybody? God says no. Rich people have to pay a service which is free for the poor. Ever heard the word solidarity?





## 2. today's focus

### At the right hand of God

Ref. Schlätz A2048

Ever since Jesus spoke to His disciples about the 'Heavenly Father' there was a problem. And when He said the 'Father had sent Him', or the 'Father is within Him and He is within the Father' and or even that He is the 'Son of God', the problem became bigger.

Even after three years in the company of Jesus, during which He often dealt with this subject, this question was not clear to every disciple. Peter or John may have understood, but few others. Otherwise Philip would not have asked at the last supper "Lord, show us the Father..." (John 14, 8).

The question of Father, Son and Holy Spirit, later called "Trinity", was one of the mayor reasons for the split between Judaism and Christianity. Jews did refuse the idea of three divine entities, let alone persons. Probably even the Apostles were not extending convincing arguments.

The Bible apparently offers many verses which are confusing – partly pro, partly against the divine three 'persons'. But only apparently. In reality the point is that especially in the centuries the Old Testament was written, people had a different and many times veiled way to formulate ideas and facts compared with today. It apparently was not understood 300 years after Christ's resurrection. Else the doctrine of a three person God would not have been instituted in the creed at the council of Nicaea. As a result of it many believers are at a loss. Jesus has taken over from the Father? All power in heaven and on Earth was given to Him. And the Father? What is He doing? Has He retired, because He is old and frail, or what?

This essay, however, will not deal with this question. We are preparing for a later date a more extensive one dealing with Three-Person-God, using what Jesus told us in the New Revelation.

Today we are looking at all the quotes mentioning that the Son, Jesus, sits at the right of God.

So here are some Bible quotes on the subject:

Psalms 110, 1: The LORD says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."

Mt 26, 64: Yes, it is as you say," Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Luke 22, 69: But from now on, the Son of Man will be seated at the right hand of the mighty God."

Mark 14, 62: "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Mark 16, 19: After the Lord Jesus had spoken to them, he was taken up into heaven and he

sat at the right hand of God.

Col 3,1: Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

1 Peter 3,22: ... who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

Acts 7,55: But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.

Acts 7,56: "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."

Rom 8,34: Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

Eph 1,20: ...which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms, <sup>21</sup>far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.

Eph 1,22: And God placed all things under his feet and appointed him to be head over everything for the church...

Heb 1,1-4: In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. So he became as much superior to the angels as the name he has inherited is superior to theirs.

Heb 8,1: The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,

Heb 10,12: But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.

Heb 12,2: Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

The quotes from the New International Version Bible (NIV)

To read the full article please download ['At the Right Hand of God' here](#).

I and the Father are one. Who sees and hears Me, sees and hears also the Father; but without Me no one can see and hear the Father. However, to him who believes in Me and lives and acts in accordance with My teaching, I shall give everlasting life.  
GGJ.10, 73 #56

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### 3. reflection

#### Dialogue between Father and Child

Peter and Martin now return to Me at the sun-dwelling, and Martin is on the point of telling Me naively all that has happened.

(Peter, however, says to him secretly): "Brother, what is it that you want to tell the Lord that He has not known from eternity? Don't you know that the Lord is, and has forever been, omniscient?"

(Martin slaps his forehead and says): O brother, and particularly You, O Lord, do forgive me when from time to time I still relapse into a sort of earthly stupidity.

Naturally, You, O Lord, are omniscient and need not be told about anything at all. However, there is still in me this doubtlessly foolish earthly urge to tell You, like some friend on earth, about everything as if You did not know it already.

However, I am rather certain that You, Lord, will not hold this earthly foolishness against me. I shall do my best to avoid it in the future."

(Say I): "My dear son Martin, it is not quite as wrong as you imagine. For all My children like to talk - and with Me more than anything.

If I did not allow My children to tell Me things because I am omniscient, there would never be a word exchanged between us. But as I do not ever want to spoil a joy for them, they are welcome to tell Me about all their experiences.

I assure you by the faithfulness and love of My fatherly heart, that only what gives joy to My children gives also joy to Me. The supreme bliss of My whole being is not due to My divinity, My wisdom and omnipotence, nor My omniscience, but solely to My great love for My true children who love Me, like all of you now with Me.

Believe Me, I was incomparably happier on the cross than when I began to create heaven and earth through My almighty Word. For, as the Creator, I was in the center of My forever inaccessible godhead as the inexorable judge, whilst on the cross I was already an affable, most loving Father, surrounded by a number of children who loved Me above everything, at least as the son of the supreme Father, not yet having fully recognized the Father in Me, because the crucified son, that is, the body of the Father, was still impeding them.

Verily, I assure you that a heart that loves Me truly, gives Me more than all the heavens and worlds with all their splendor. I am willing to leave ninety-nine heavens to seek just one heart that can love Me.

Would not a mother immediately leave a great party with music and all kinds of entertainment to hurry to her newborn child if she heard it cry and knew it was in danger of falling ill? Of the guests in her house, she has a right to expect gratitude and respect, but in the bosom of her child a heart is beating with the seed of love for its mother's heart.

This mother, too, would leave ninety-nine of the most splendid parties to hurry to the side of her child because of that love to come, since a tiny spark of true love ranks higher than a thousand worlds of great magnificence.

Now, if already a mortal mother would do this, how much more would I, Who am everything to My children - father and mother, a father in My heart, and a mother in My patience, meekness, and boundless kindness?"



*him impart to him that hath none; and he that hath meat, let him do likewise. Then came also publicans to be baptized, and said unto him, Master, what shall we do? And he said unto them, Exact no more than which is appointed you. And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. And many other things in his exhortation preached he unto the people. But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, added yet this above all, that he shut up John in prison.“*

(December 10, 1871)

This chapter deals with a sermon of repentance John the Baptist preached on the Jordan to the crowds gathered around him. With this sermon he intended to prepare the Jews for the One the latchet of whose shoes, he said, he was not worthy to unloose.

The people listening to him asked him what they were supposed to do, - each one in his particular trade. And he told them to observe the law of love of their neighbour.

What John did and preached at that time, I have now been doing for a considerable time. I, too, admonish mankind to repent - in different ways - with words as well as through events. As then the advent of the actual teacher was announced and prepared, the same has been done already for quite a while in preparation of My next coming. As the Jews were thinking and acting then, they were not fit to properly accept and comprehend My teaching. And with the people of today, who are caught even deeper in the mire of selfishness, it is all the more urgent to awaken and warn them. There is not much time left now to consider what to do and where to turn. Just as for the sleeper the time of his dream life passes with great speed and hours pass like minutes, thus time is now rushing past for him who, without thinking, lives only for the present. Therefore, the events, illnesses, looming social revolutions are all necessary to shake up mankind from its deep worldly sleep.

At that time John said that One would come “whose fan is in his hand and he will thoroughly purge his floor and gather the wheat, but burn the chaff”. And now, when you have invented machines to clean the grain with the help of strong fans, I am replacing the winnowing-fan by speedier methods in order to achieve My purpose and separate those of good will from the indifferent and indolent ones. Already the wheel is spinning in My spiritual wind- and corn sifting mill. Whirling, it stirs the masses, tossing away from it the easygoing, shell-like rabble, which indulges in the pleasures of the world deaf to all warnings. As then, John reprov'd even Herod, the Tetrarch of Galilee, for the way he was living, so today public opinion is reprov'ing the ambitious plans of many a ruler. In the past, Herod had John imprisoned, and now, too, the rulers would like to check the tongues and cast out the thoughts from people's heads. But now - as it was then - these efforts are in vain.



The Word, the spiritual carrier of My will, is far more powerful than weapons and force. As an immaterial being it passes over all barriers of the material world and dominates everything in the spirit, since I Myself am the Word.

Then the people listened to John's sermon, but when self-abnegation and sacrifice were demanded, they turned their backs on him, just as the rich ruler did with Me. And now the majority of people ridicule those to whom I give My teaching directly. They look down on them derisively, in their worldly wisdom considering themselves much wiser than those with the language of the heart.

Poor, erring children! There will come a time when all your intellectual stuff will be insufficient to give you comfort or peace. In the events that you will have to face, you will be standing between two worlds, blaming God and your fate as cruel, for the material world will be repelling you with scorn and the spiritual will not accept you.

John already foresaw this mental torment, when he endeavoured to awaken the Jewish people urging them to change their ways. And today, when nearly all the noble qualities of human nature have been buried and only egoism with all its characteristics is ruling, this warning-call is again sounded, supported by accidents and troubles in order to achieve by forceful means what so far could not be achieved gently with the majority of people.

At that time even I, as Jesus, submitted to the external baptism with water. Now *you* have to submit voluntarily to the invisible, spiritual baptism with My Spirit. Then the divine light appeared above My head in the form of a dove, thereby pointing to My descent and My former and future place of residence. Oh children, do your utmost *now*, so that the streams of light and grace from on high are not poured out on you in vain! Prove worthy of your descent and your future destiny! As the voice once proclaimed: "Thou art My beloved son, in thee I am well pleased", may now the same voice sound above your heads and in your hearts, assuring you that you are on the right path towards becoming My children.

At that time John said that he who had two coats should give one away, and he who had plenty to eat should share with a hungry one; also, that no one should demand more than is due to him if he has a claim to something. All these examples point to one thing. Be generous, be just - the same as your Father in heaven. Give, so that also you may receive; forgive - that you, too, may be forgiven!

Do not be deceived by the world and the things it has to offer. A time is coming when you will have to leave everything behind and keep only those values which you have gained for your inner being and which neither pestilence nor war, neither affliction nor death can take away from you.

Let be those who consider themselves very clever with their pseudo-wisdom! Their time of triumph will only be short. Follow My advice, My warning. I do not call you a generation of vipers as John in his sermon of repentance did, but I call you My children whom I once created in My image and want to restore once more to this image. Originally the outer appearance corresponded to that of the spirit; today there still remains externally a faint likeness with the long vanished paradisiacal beauty, but the soul, as the temple and seat of My divine spark, has become but a caricature. My order does not allow this discord to remain, and the inner man must once more be brought into harmony with the outer. Even if you are no longer able to change the outer shell on which passions have left their mark, do make at least every effort to shape the inner, spiritual man once more according to his archetype, for there does not exist a more beautiful, or a greater and more spiritual image in all of creation. It is that image as a copy of which every being has been created to a greater or lesser extent. And of this image you, as the highest expression of all

material and spiritual creation, bear within you that form, that archetype, which not only wishes to be your Creator and Lord, but also your Father. He could lay down for you laws with inexorable severity through the power of His will and either reward you or punish you relentlessly and devastatingly but, instead of punishment, He has only forgiveness, mercy and love for you.

In those days a forerunner was needed who could prepare mankind for My coming. Today it is I Myself Who extends to you the hand of peace in order to guide you in all the troubles which will be descending upon mankind due to its obstinacy. Do not push away this hand, because you will not find a stronger one. Every human arm is too short, only Mine suffices for all distances and is able to reach the one asking for help, even beyond those spaces where the last star is shining and the realm of spirits begins. Even there this hand is available to guide and draw towards Me the one who has love.

Heed the voice that - as once the voice in the wilderness - is now calling to you in the wilderness of worldly activities: "Do not forget Him Who reigns above the stars, but also wants to dwell in every man's heart!" John preached in the wilderness. He did this because the wilderness which is barren of vegetative life would not distract his listeners. Now I am preaching to you in the wilderness of the spiritual life which, because of the arrogance of human intellect, has become barren of all that revives the heart. Thus I, like John, am endeavouring to plant the spiritual flower of love in the midst of sand and rock which, not drawing nourishment from the soil, obtains its nourishment only from above. And now, on the ground of a speculative world of the intellect made barren through egoism, in the wilderness of the divine spiritual life barren of deeper thought, I once more call out to you:

"Awake! Go into the depths of your being in order to find the source of never-ending joy, comfort and love as the fundamental principle of all created and animated things. Recognize Him again Who, through gardens full of flowers, through shady forests and on lofty mountains and up to the most distant universal sun, is always the same, never changes and - since He has created everything - expects of His created beings only the one thing that a mother, a father expect of their child as a first sign of kinship -love."

Whilst your weak worldly rulers try to enforce your respect for them through many laws, I set you as free beings into creation. You may choose freely between love or hatred, life or death, light or darkness. At this stage everyone is still free to choose, but the time when a decision must be made is coming closer and closer .

Just as once the warning-call sounded before My coming, now My second call is sounding, so that the events may not take you by surprise while asleep, but that you may face fully conscious and with a calm heart the events meant only for those who could not be awakened by more gentle means.

Whilst *your* hearts are receptive for the soft harmonies of love, trumpets must be sounded for others as is mentioned by My beloved disciple John, when angels will be pouring out the vials of wrath upon those who are hard of hearing and who, notwithstanding all warnings, do not listen to My words of love.

Eternal divine truth is always presented only veiled. If it were open, unveiled, men would be quite as unable to bear it as the light of the midday sun with open eyes. Men must learn to think, then seek and find by themselves.

GGJ.06, 204 # 62





fifth of all created beings He did not destroy them but created the material universe. Matter is a prison and school through which He leads the rebellious souls back into His kingdom.

3. Out of love He created man and put him to test on earth and gave him the choice between good and evil.
4. Out of love He took flesh in Jesus, His "Son", suffered terribly, accepted utmost humiliation and sacrificed His physical body to free all humans from the slavery of sin.
5. Out of His love He gave mankind the privilege to become His children if they choose to obey. A privilege not even His first angels have.
6. Out of love He has been incredibly patient with mankind. But He also said that out of this love He will chastise mankind if they turn away from Him, lest they'll be lost. That happened and will happen again.

To get a basic idea about the contents and scope of the New Revelation please visit our website [www.hisnewword.org](http://www.hisnewword.org)

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## 8. finally

Next edition of HisNewWord Newsletter: September 30, 2010

May God bless and protect you in this quarter 2010.

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Publishers: Friends of His New Word, 1274 Signy, Switzerland, [info@hisnewword.org](mailto:info@hisnewword.org)

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